

Yearning for Intercession



اِسْتِثْقَاُ الشَّفَاعَةِ

A Compilation of Duroids



YEARNING FOR INTERCESSION

إِشْتِيَاقُ الشُّفَاعَةِ

by Haroon Bin Mahmood

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا

لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ

All Praises due to Allah who has guided us to this, and we would not have been rightly guided had Allah not guided us.

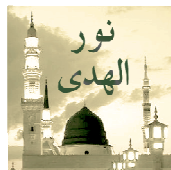
(S7:V43)

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ
وَتُبْ عَلَيْنَا ۖ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

Our Lord accept from us! Indeed, You are the All Hearing, the All-Knowing! And accept our repentance. Indeed, You are the Most-Relenting, the Very-Merciful.

(S2:V127-128)

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بَرَكَاتُ اللَّهِ خَيْرًا and please do remember us in your Duas.



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ASMAA'UN-NABI ﷺ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ اسْمُهُ سَيِّدُنَا مُحَمَّدٌ ﷺ

O Allah, bestow mercy, peace and blessings upon he whose blessed name is Mohammed ﷺ

سَيِّدُنَا أَحَدٌ ﷺ		سَيِّدُنَا أَحْمَدٌ ﷺ		سَيِّدُنَا مُحَمَّدٌ ﷺ		
Unique		Praiseworthy		The Praised One		
مَنْصُورٌ ﷺ	وَاصِلٌ ﷺ	شَهِيدٌ ﷺ	طَيِّبٌ ﷺ	مُبَلِّغٌ ﷺ	سَيِّدٌ ﷺ	بَرٌّ ﷺ
The Helped One	Uniter	Witness	Good	Preacher	Chief	Pious
أُذُنٌ حَيْرٌ ﷺ	نَاصِحٌ ﷺ	مُحِبٌّ ﷺ	مُحِيزٌ ﷺ	مُجَابٌ ﷺ	قَيِّمٌ ﷺ	طَلٌّ ﷺ
Hearer of Goodness	Sincere Advisor	Acceptor	Protector	Accepted One	Guardian	Mystic Title
سَعْدَاللهِ ﷺ	اِكْلِيلٌ ﷺ	مَدْعُوٌ ﷺ	مُرْوَلٌ ﷺ	بَشِيرٌ ﷺ	مُنَجٍ ﷺ	مُبَرَّرٌ ﷺ
Felicity from Allah	Crown (of the Prophets)	Summoned	Enwraper (of himself in Blanket)	Bearer of Glad Tidings	Deliverer	Rendered Innocent
مَوْصُولٌ ﷺ	مُفْتَفٍ ﷺ	مُطِيعٌ ﷺ	عَيْتٌ ﷺ	عَوْتُ ﷺ	مُبِينٌ ﷺ	أَمِيٌّ ﷺ
United	One who follows (Allah's Commands)	Obedient	Help	Aid	Clarifier	Bearer of original Knowledge
ذُو حُرْمَةٍ ﷺ	مُشَفِّعٌ ﷺ	شَفِيعٌ ﷺ	مُقَدَّمٌ ﷺ	حَامِدٌ ﷺ	مَتِينٌ ﷺ	نَبِيٌّ ﷺ
Possessor of Sanctity	Accepted Intercessor	Intercessor	Ahead	Praiser	Firm	Prophet
ذُو فَضْلٍ ﷺ	مُقَدَّسٌ ﷺ	حَاشِرٌ ﷺ	مُكْرَّمٌ ﷺ	طَاهِرٌ ﷺ	رَحْمَةٌ ﷺ	نُورٌ ﷺ
Possessor of Merit	Sanctified	Convener	Honoured	Holy	Mercy	Light
عَيْنُ الْغَرِّ ﷺ	نَصِيحٌ ﷺ	تَهْدِيٌّ ﷺ	مَوْقِلٌ ﷺ	عَزِيزٌ ﷺ	فَاتِحٌ ﷺ	وَلِيٌّ ﷺ
Source of Blessings	Sincere	Guided	Hopeful	Mighty	Conqueror	Friend
مُضْطَّقٌ ﷺ	صَادِقٌ ﷺ	مِفْتَاحٌ ﷺ	مُنْتَقَى ﷺ	مُجْتَبَى ﷺ	مُخْتَارٌ ﷺ	هَادٍ ﷺ
Chosen One	Veracious	Key	Selected One	Elected One	Chosen One	Guide



كَلِيمُ اللَّهِ ﷻ	وَصُولٌ ﷻ	ذُو قُوَّةٍ ﷻ	جَامِعٌ ﷻ	سِرَاجٌ ﷻ	أَجِيرٌ ﷻ	مُهْدٍ ﷻ
A Speaker with Allah	Consummator	Possessor of Strength	Gatherer of Perfections	Lamp	Finder of Reward	Guide
مَصْدُوقٌ ﷻ	نَحْيُ اللَّهِ ﷻ	صِدْقٌ ﷻ	وَحِيدٌ ﷻ	سَابِقٌ ﷻ	نَذِيرٌ ﷻ	حَقٌّ ﷻ
Trustworthy	Confident of Allah	Truth	Matchless	Preceder	Warner	Truth
نِعْمَتُ اللَّهِ ﷻ	عَبْدُ اللَّهِ ﷻ	مَأْمُونٌ ﷻ	مَحْمُودٌ ﷻ	هُدًى ﷻ	جَبَّارٌ ﷻ	مَاحٍ ﷻ
Grace of Allah	Servant of Allah	Reliable	Praised	Guidance	Strong	Effacer (of Kufr)
ذُو مَكَانَةٍ ﷻ	مُصْلِحٌ ﷻ	فَاضِلٌ ﷻ	غِيَاثٌ ﷻ	نَاصِرٌ ﷻ	مُدْتَرٍ ﷻ	دَاعٍ ﷻ
Possessor of Status	Reformer	Excellent	Blessing	Helper	Enwraper (of himself in shawl)	Inviter (to Allah)
هَدِيَّةُ اللَّهِ ﷻ	مُفَضَّلٌ ﷻ	وَكِيلٌ ﷻ	مُطَهِّرٌ ﷻ	شَافٍ ﷻ	مُطَاعٍ ﷻ	بَالِغٌ ﷻ
Gift of Allah	Preferred	Protector	Purifier	Healer	Obedyed	Mature
سَيْفُ اللَّهِ ﷻ	مُتَوَكِّلٌ ﷻ	صَالِحٌ ﷻ	رَسُولٌ ﷻ	سَابِقٌ ﷻ	كَافٍ ﷻ	يُسٍ ﷻ
Sword of Allah	Responsible	Virtuous	Messenger	Preacher	Sufficient	Mystic Title
حِزْبُ اللَّهِ ﷻ	مُكْتَفٍ ﷻ	مُحِبِّمٌ ﷻ	مُبَشِّرٌ ﷻ	وَجِيهٌ ﷻ	مَذْكُورٌ ﷻ	مُنِيرٌ ﷻ
Group of Allah	Contented	Guardian	Proclaimer of Glad Tidings	Distinguished and Highly respected	Rememberer	Illuminator
عِزُّ الْعَرَبِ ﷻ	ذِكْرُ اللَّهِ ﷻ	شَفِيقٌ ﷻ	شَاهِدٌ ﷻ	مَكِينٌ ﷻ	ذُو عِزٍّ ﷻ	عَفُوٌّ ﷻ
Honour of the Arabs	Remembrance of Allah	Kind Guardian	One who bears witness	Firmly Established	Possessor of Might	Forgiving
صَفِيُّ اللَّهِ ﷻ	مَشْهُودٌ ﷻ	عَاقِبٌ ﷻ	كَفِيلٌ ﷻ	رَحِيمٌ ﷻ	مُقْفًى ﷻ	قَوِيٌّ ﷻ
The Chosen of Allah	Witnessed	Successor (of the Prophets)	Sponsorer	Merciful	Follower (of Allah's Commands)	Strong
صِرَاطُ اللَّهِ ﷻ	مُصَدِّقٌ ﷻ	مَعْلُومٌ ﷻ	كَامِلٌ ﷻ	كَرِيمٌ ﷻ	مُحْيٍ ﷻ	أَمِينٌ ﷻ
Path of Allah	Trustworthy	Known	Perfect	Gracious	Bearer of Modesty	Trustworthy
أَبُو الطَّاهِرِ ﷻ	مِصْبَاحٌ ﷻ	رَءُوفٌ ﷻ	بُشْرَى ﷻ	شَهِيرٌ ﷻ	مُنْذِرٌ ﷻ	حَفِيٌّ ﷻ
Father of Tahir	Luminary	Compassionate	Glad Tiding	Famous	Cautioner	Welcomer

ASMAA'UN-NABI ﷺ (CONTD.)

مِسْبَاحُ الْمُقَرَّبِينَ	كَاشِفُ الْكَرْبِ	حَاطِمُ الرُّسُلِ	نَبِيُّ التَّوْبَةِ
Lamp for the Chosen	Revealer of Anxieties	Last of the Messengers	Acceptor of Excuses
صَاحِبُ الْمُعْجَازِ	صَاحِبُ الرِّدَاءِ	إِمَامُ الْمُتَّقِينَ	أَبُو الطَّيِّبِ
The Traveller to Heaven	Possessor of Mantle of Honour	Chief of the Pious	Father of Taiyyib
صِرَاطُ مُسْتَقِيمٍ	فَصِيحُ اللِّسَنِ	عَزْوَةٌ وَثْقَى	نَبِيُّ الرَّحْمَةِ
Straight Path	The Eloquence of Speech	Strong Rope	Prophet of Mercy
صَاحِبُ الْعَلَامَةِ	صَاحِبُ الْإِمْرَارِ	رُوحُ الْقِسْطِ	رُوحُ الْحَقِّ
Master of Signs	The Attired	Spirit of Justice	Spirit of Truth
حَرِيصٌ عَلَيْكُمْ	شَمْسُ الْعَارِفِينَ	نَبِيُّ الْحَرَمَيْنِ	عَلَمُ الْيَقِينِ
Hankerer after you (O Believers for your good)	Sun of the Enlightened	Prophet of the two Sacred Cities	Sign of Certitude
صَاحِبُ الْبُرْهَانِ	خَطِيبُ الْأُمَمِ	الْجُمْرُ الْقَاقِبُ	حَبِيبُ اللَّهِ
Possessor of Evidence	Orator of Nations	The Brilliant Star	Beloved of Allah
رَسُولُ الْمَلَاحِمِ	أَنِيسُ الْعَرَبِيِّينَ	إِمَامُ الْقِبْلَتَيْنِ	عَلَمُ الْهُدَى
Merciful Warrior	Courteous to Strangers	Guide of the two Qiblahs	Banner Of Guidance
صَاحِبُ السَّيْفِ	دَلِيلُ الْخَيْرَاتِ	مَوْلَى الشَّقَلَيْنِ	أَبُو الْقَاسِمِ
Master of Sword	Guide to Virtue	Lord of Man and Jinn	Father of Cassim
صَاحِبُ الْوَسِيلَةِ	صَاحِبُ الْبَيَانِ	شَفِيعُ الْأُمَمِ	بَدْرُ الدَّجَى
Possessor of Dignity	The Eloquent	Intercessor of People	Full Moon in Darkness
صَاحِبُ السُّلْطَانِ	مُقْبِلُ الْعَشْرَاتِ	سَيِّدُ الْكُونَيْنِ	قَدَمُ صَدَقٍ
The Authoritative	Acceptor of Excuses	Chief in the Two Worlds	Possessor of Truth



صَاحِبُ الشَّفَاعَةِ

The Authority of
Intercession

صَاحِبُ الْقَدَمِ

One Having Access

جَمِيلُ الشَّيْمِ

Charming
Mannered

صَدْرُ الْعَالِي

Chief of
Sublimity

صَاحِبُ الْفَضِيلَةِ

The Eminence

مَخْصُوصٌ بِالْعِزِّ

Distinguished for
Merit

خَاتَمُ الْأَنْبِيَاءِ

Seal of the
Prophets

نُورُ الْهُدَى

Light of
Guidance

مَخْصُوصٌ بِالْمَجْدِ

Distinguished for Glory

صَاحِبُ الْمَغْفَرِ

The Brave

رَسُولُ الرَّاحَةِ

Comforter

أَبُو إِبْرَاهِيمَ

Father of
Ebrahim

صَحِيحٌ لِإِسْلَامٍ

True in Submission

صَاحِبُ الْحُجَّةِ

The Responsible

مُطَهِّرُ الْجَنَانِ

Purifier of Hearts

رَافِعُ الرُّتَبِ

Promoter of
Ranks

مَخْصُوصٌ بِالشَّرَفِ

Distinguished for
Honour

شَفِيعُ الْمُدْنِيِّينَ

Intercessor for the
Sinners

صَاحِبُ الْوَاءِ

Owner of the
Flag

مُقِيمُ السَّنَةِ

Establisher of
a way

صَاحِبُ الْقَضِيبِ

Possessor of the
Branch (of Tooba)

صَاحِبُ الْخَاتَمِ

Master of the Seal

مِفْتَاحُ الرَّحْمَةِ

Key to Mercy

سَعْدُ الْخَلْقِ

Felicity for the
Creation

صَفْوَةٌ عَنِ الزَّلَّاتِ

Forgiver of Faults

شَمْسُ الصُّحُفِ

Sun of Brightness

كَهْفُ الْوَرَى

Refuge of the
Creatures

عَيْنُ التَّعْنِيمِ

Source of
Blessings

مُصَدِّقُ الْحَسَنَاتِ

Certifier of good deeds

سِرَاجُ السَّالِكِينَ

Lamp for the
Saints

سَيِّدُ الْمُرْسَلِينَ

Chief of the
Prophets

رُوحُ الْقُدُسِ

Spirit of
Sanctity

قَائِدُ الْغُرَا الْمُحَجَّلِينَ

Chief of those with
Luminous limbs

صَاحِبُ الْبُرَاقِ

Rider of Buraq

مِصْبَاحُ الظُّلَمِ

Lamp in the
Darkness

عَلَمُ الْإِيمَانِ

Sign of Faith

صَاحِبُ الْجُودِ وَالْكَرَمِ

The Generous and the
Magnanimous

رَسُولُ الرَّاحَةِ

Messenger Of
Mercy

خَلِيلُ الرَّحْمَنِ

Friend of the
Compassionate

خَاتَمُ النَّبِيِّينَ

Seal of the
Prophets

صَاحِبُ الدَّرَجَةِ الرَّفِيعَةِ

Possessor of High
Station

صَاحِبُ الْمَقَامِ

Possessor of the Rank
(of Intercession)

صَاحِبُ التَّاجِ

Possessor of the
Crown of Glory

مِفْتَاحُ الْجَنَّةِ

Key to
Paradise

بَلَغَ الْعُلَى بِكَمَالِهِ

He attained the height of
eminence by his perfection

كَشَفَ الدُّجَى بِجَمَالِهِ

He dispelled the darkness
(of the world) by his grace

حَسُنَتْ جَمِيعُ خِصَالِهِ

Excellent were all his qualities

صَلُّوا عَلَيْهِ وَآلِهِ

Pray for blessings on him
and his posterity



FOREWORD



Alhamdulillah, Assalaatu Wa Salaam ala Nabiyyina Muhammad ﷺ.

Our Beloved Nabi ﷺ has mentioned "A person shall be with those whom he loves". This is in the Hereafter, as Muslims we would all love to be with our beloved Nabi salallahu alahi wa salam in Jannat.

To increase our love for our beloved Nabi ﷺ we must know more about the life of our Nabi ﷺ, we should bring every Sunnat of our Nabi ﷺ into our life and we must dedicate time daily to send salawaat/durood to our beloved Nabi ﷺ.

It gives me great joy to read this beautiful compilation on different duroods, I am quite certain whoever will make this kitaab a part of their mamolaat (daily recital) will Insha Allah become a true lover of our beloved Nabi salallahu alahi wa salam.

May Allah reward my good friend Haji Haroon for preparing this beautiful compilation, Allah make this kitaab a means of his salvation in the Akhirat.

Aameen.

Moulana Moosa ibn Ahmed Olgar (D.B.)



INTRODUCTION



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All Praise and Glory is due to Allah ﷻ alone who is the Greatest. I testify that there is none worthy of worship besides Allah and that Muhammad ﷺ is His Messenger. We seek refuge with Allah ﷻ from the evil of our own selves and from our evil deeds.

It is reported that Hadhrat Ali ؑ said, “We who are the members of Rasulullaah ﷺ family believe that the verse of the Qur’aan that kindles the most hope is the verse:

وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ

Your Rabb shall soon grant you and you shall be pleased. [93 - 5]

What Allah will grant Rasulullaah ﷺ shall be the privilege of intercession.” [Hayatus Sahabah (V4➡P451)]

In a lengthy narration by Hadhrat Auf bin Maalik ؑ who narrates Rasulullaah ﷺ saying:

“An angel came to me from my Rabb giving me a choice between intercession and having half my Ummah admitted into Jannah. I choose intercession (because in this way there was hope of even more being admitted into Jannah).” [Hayatus Sahabah (V4➡P449)]

Hadhrt Ummu Salamah ؑ narrates a hadith that Rasulullaah ﷺ once said,

“I am an excellent man for the sinners of my Ummah.”

[Kanzul Ummal (V7➡P272) - Hayatus Sahabah (V4 P450)]

As so aptly expressed by Maulana Jaami ؒ in a couplet:

***“And that in spite of our numerous heinous sins,
Allah shall grant Muhammad ﷺ to intercede for us,
FOR WITHOUT IT WE ARE LOST.”***

In a another hadith, Hadhrat Abu Darda ؓ reports that Rasulullaah ﷺ said:

“Whoever recites durood on me ten times in the morning and ten times in the evening shall receive my intercession on the Day of Qiyaamah”. [Tabraani]

In this Hadith, Allah ﷻ in his Grace and Mercy is bestowing on us, for a minimal outlay of time, a simple formula for attaining the tremendous blessing and fortune of Rasulullaah ﷺ intercession on the Day of Qiyaamah. Such a Day, when we will be in a terror and fear and our need the greatest.

With the intention of following the above Hadith and to facilitate easy reading, this compilation has been divided into sections containing 10 Dueroods each. For those who are desirous to recite more, each of the 10 Dueroods has been preceded by Asmaa’ul Husna with Asmaa’un Nabi. Included as well is the forty ahaadith *Maulana Asharaf Ali Thanvi* ؒ mentions in his book ‘*Zaadus Sa’eed*’ with their translations.

In addition to this, a comprehensive individual endeavour is also necessary, as we learn from the following narration of Hadhrat Rabee’ah ؓ. Who says, “I used to spend the night in the service of Rasulullaah ﷺ, bringing him his water for wudhu and seeing to his other needs. When he once asked me to make a request, I said, ‘I request your company in Jannah.’ – (In another narration it is stated, ‘My request to you is to intercede on my behalf that Allah frees me from Jahannum.’¹) ‘Anything else?’ he asked. When I insisted that this was

all, he said, *‘Then assist me against your carnal self by making Sajdah in abundance.’*”²

[Al Bidaayah wan Nihaayah (V2⇒P335) ¹ Targheeb wat Tarheeb (V1⇒P213) ² from Hayatus Sahabah (V4⇒P181)]

We should also take care that we do not include ourselves amongst those whom Rasulullaah ﷺ said would be deprived of his intercession as reported in the following narrations.

The end of the narration by Hadhrat Auf bin Maalik ؓ wherein Rasulullaah ﷺ says:

“I make everyone present here witness to the fact that my intercession shall be for those members of my Ummah who never commit Shirk.” [Hayatus Sahabah (V4⇒P449)]

And the end of the narration by, Hadhrat Ummu Salamah ؓ,

“Although my intercession shall be available to every member of my Ummah, it will not be for that person who diminish the rank of my Sahabah.” [Hayatus Sahabah⇒V4 P450]

Finally our gratitude and thanks to all those who have made this compilation possible. May Allah ﷻ reward them abundantly. Indeed it is only through the Grace and Mercy of Allah ﷻ as well as your dua’s that this compilation has been completed. May Allah ﷻ accept it and make it a source of inspiration for us all to recite Durood in abundance upon Rasulullaah ﷺ and to bring alive in our lives his beautiful and perfect sunnah. Ameen.



PART 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ
آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Verily Allah and His Angels send blessings on the Prophet. O you who believe call for (Allah's) blessings on him and send your Salam (prayer for his being in peace) to him in abundance. [33:56]

سَلَامٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَفَى

Peace be on His servants whom He has chosen.
[27:59]

سَلَامٌ عَلَى الْمُرْسَلِينَ

Peace be upon all the (Prophets) Apostles.
[37:181]

PART 1

ASMAA'UL HUSNA ﷺ WITH ASMAA'UN NABI ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ مُحَمَّدٍ ﷺ

O Allah, bestow mercy and shower peace and blessings
on Your beloved, Muhammed ﷺ

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

يَا رَحْمَنُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ رَحْمَةً لِلْعَالَمِينَ ﷺ

يَا رَحِيمُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْكَرِيمِ ﷺ

يَا مَلِكُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ وَعَبْدِكَ ﷺ

يَا قُدُّوسُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُقَدَّسِ ﷺ

يَا سَلَامُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْإِمَامِ ﷺ

يَا مُؤْمِنُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُعَلَّنِ ﷺ

يَا مُهِمِّنُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمَكِينِ ﷺ

يَا عَزِيزُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ التَّاجِرِ ﷺ

يَا جَبَّارُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُخْتَارِ ﷺ

يَا مُتَكَبِّرُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُذَكَّرِ ﷺ


PART 1

10 EXCELLENT DUROODS

1  ١

Abdur Rahman bin Basheer رحمہ اللہ reports that someone once asked Rasulullaah ﷺ, “Allah had commanded us to recite both durood and salaam upon you. We know the manner of reciting salaam. How must we recite durood upon you?” Rasulullaah ﷺ replied, recite in this way,

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَىٰ اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ
اِبْرَاهِيْمَ وَعَلَىٰ اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ
بَارِكْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ
اِبْرَاهِيْمَ وَعَلَىٰ اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ *

O Allah, bestow Thy special mercy on Muhammad ﷺ and on the followers of Muhammad ﷺ just as Thou didst bestow mercy to Ibrahim عليه السلام and his followers; verily, Thou art the Praiseworthy and the Glorious. O Allah, shower blessings on Muhammad ﷺ and on the followers of Muhammad ﷺ just as Thou didst bless Ibrahim عليه السلام and his followers; verily, Thou art the Praiseworthy and the Glorious. [ Salaat Alan Nabi→P48]

2  ٢

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَىٰ اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ
اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ اَللّٰهُمَّ بَارِكْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ
اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ *

O Allah, send mercy on Muhammad ﷺ and on the progeny of Muhammad ﷺ, as You sent mercy on Ibrahim ؑ. Verily, You are the Most Praiseworthy and the Glorious. O Allah, send blessings on Muhammad ﷺ and on the progeny of Muhammad ﷺ, as You sent blessings on Ibrahim ؑ, verily, You are the Most Praiseworthy and the Glorious.

[Al Hisnul Hasin►P111]

3



۲

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَ
بَارَكْتَ عَلَى إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah, shower Thy mercy on Muhammad ﷺ and on the followers of our Muhammad ﷺ just as Thou didst bestow mercy and bless Ibrahim ؑ; verily, Thou art the Praiseworthy and the Glorious. [Al Hisnul Hasin►P114]

4



۲

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ كَمَا صَلَّيْتَ
عَلَى آلِ إِبْرَاهِيمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا
بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ

O Allah, bestow special mercy on Muhammad ﷺ, Your servant and apostle just as You did bestow Your special mercy upon the descendants of Ibrahim ؑ; and shower Your blessings upon Muhammad ﷺ and his descendants just as You did shower Your blessings upon the descendants of Ibrahim ؑ. [Al Hisnul Hasin►P112]

5

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَ
 بَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ
 وَعَلَى آلِ إِبْرَاهِيمَ *

O Allah, bestow special mercy on Muhammad ﷺ just as You did bestow Your special mercy upon Ibrahim ؑ; and shower Your blessings upon Muhammad ﷺ and his descendants just as You did shower Your blessings upon Ibrahim ؑ and the descendants of Ibrahim ؑ. [Al Hisnul Hasin►P113]

6

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ كَمَا
 صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ
 كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ *

O Allah, bestow special mercy on Muhammad ﷺ - the unlettered Nabi - and his followers just as You did bestow Your special mercy upon Ibrahim ؑ; and shower Your blessings on Muhammad ﷺ - the un-lettered Nabi - just as You did shower Your blessings upon Ibrahim ؑ; verily, Thou art the Praiseworthy and the Glorious. [Al Hisnul Hasin►P113]

7

Abu Sa'eed Khudri ؓ reports that Rasoolullah ﷺ said, "Whenever a muslim has no charity to give, let him recite dua'a thus,

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَصَلِّ

عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ ❁

For verily this dua'a is zakaat (in place of charity). And he said, the believer's stomach never fills with righteousness completely until he enters Jannah".

O Allah, bestow Thy special mercy on our (Noble-chief) Muhammad ﷺ, Your servant and Your messenger, and on believing men and women and Muslim men and women. [📖 Salaat Alan Nabi➡P39]

8



٨

Abu Hurairah ؓ reports Rasulullaah ﷺ said, "Whoever desires that his deeds shall be measured in the fullest amount when he prays for) on us and the family of my household, should say,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَأَزْوَاجِهِ أُمَّهَاتِ
الْمُؤْمِنِينَ وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ ❁

O Allah, shower (blessed) upon Muhammad ﷺ, the unlettered Nabi and his wives who are mothers of the believers, and his offspring, and the members of his household, in a similar manner as You did grant upon the family of (Nabi) Ibrahim ؑ. Verily, Thou art the Praiseworthy and the Glorious. [📖 Salaat Alan Nabi➡P54]

9



٩

In a hadith Rasulullaah ﷺ is reported to have said "Whoever recites these words

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ

وَعَلَىٰ آلِ مُحَمَّدٍ، اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ
 صَلَوةً تَكُوْنُ لَكَ رِضًى وَلَهُ جَزَاءٌ وَلِحَقِّهِ اَدَاءٌ، وَاَعْطِهِ
 الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ الَّذِي وَعَدْتَهُ
 وَاَجْزِهِ عَنَّا مَا هُوَ اَهْلُهُ وَاَجْزِهِ اَفْضَلَ مَا جَازَيْتَ نَبِيًّا
 عَنْ قَوْمِهِ وَرَسُوْلًا عَنْ اُمَّتِهِ، وَصَلِّ عَلَى جَمِيْعِ اِخْوَانِهِ
 مِنَ النَّبِيِّيْنَ وَالصَّالِحِيْنَ يَا اَرْحَمَ الرَّحِيْمِيْنَ ❁

Seven times on each of seven consecutive Fridays, my intercession (shafa'at) shall be waajib for him”.

O Allah, bestow mercy upon Muhammad ﷺ, Your bondsman and Your messenger, the unlettered Nabi and upon the family of Muhammad ﷺ. O Allah, bestow mercy upon Muhammad ﷺ and the family of Muhammad ﷺ such a mercy which may lead to Your pleasure and be a full reward for him, and which may discharge his obligation towards You. And grant unto him the position of an intermediary and the highest position and the Praised Post which You have promised. And grant unto him a befitting recompense on our behalf, the best recompense which You have ever granted a Nabi on behalf of his people and granted a messenger on behalf of his followers. And bestow Your mercy on all his brothers among the Ambiyaa ﷺ and the righteous ones, O You Most Merciful, Most Compassionate. [📖 Salaat & Salaam ➔ 21]

Ruwayfi bin Thabit Ansaari ؓ reports that RasuLullaah ﷺ said,

“Whoever says,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ
يَوْمَ الْقِيَمَةِ ❁

Shall (certainly) receive my intercession on his behalf”.

O Allah, shower on Muhammad ﷺ and grant him the position of nearness to You on the day of Qiyaamah.

[📖 Salaat Alan Nabi ➡ P63]



HADITH

A hadith in Tabrani states that Rasulullaah ﷺ said, “Whosoever recites durood on me once, on him shall Allah, send ten mercies, whoever recites it ten times, on him shall Allah send one hundred durood, and whoever recites one hundred durood for him shall Allah write on his forehead,

بَرَاءَةٌ مِنَ النِّفَاقِ وَبَرَاءَةٌ مِنَ النَّارِ

Immunity from hypocrisy and immunity from the fire of hell

Such a person, free of hypocrisy and safe from the fire of Jahannum, shall be raised on the day of Qiyaamah with the martyrs. [📖 Tabrani ➡ Salaat Alan Nabi P17]

VIRTUES OF RECITING DUROOD

Ubay bin Ka'ab ﷺ reports that, I asked, “ ‘O Rasulullaah ﷺ I would like to recite much durood upon you, how much of the time that I have set aside for dua'a shall I use for it?’ Rasulullaah ﷺ replied ‘As much as you wish’. I said, ‘Then I shall use one quarter thereof. Rasulullaah ﷺ said, ‘It is as you wish, and if you increase beyond that it shall be better for you’. I said ‘In that case I shall make a half of the time’ Rasulullaah ﷺ said, ‘It is as you wish, and if you increase beyond that it shall be even better for you’. I said ‘In that case I shall make two thirds of the time’ Rasulullaah ﷺ said, ‘It is as you wish, and if you increase beyond that it shall be even better for you’. I said O Rasulullaah ﷺ ‘I make the intention now that I shall set aside all the time of dua'a for durood upon you’. Rasulullaah ﷺ replied ‘In that case all your worries shall be removed and your sins forgiven’.

[📖 Tirmidhi, Ahmed and Haakim ➡ Salaat Alan Nabi P33]

Abu Darda ﷺ reports that Rasulullaah ﷺ said, “Whoever recites durood on me ten times in the morning and ten times in the evening shall receive my intercession on the Day of Qiyaamah”. [📖 Tabran ➡ Salaat Alan Nabi P36]

Aaysha ﷺ reports that Rasulullaah ﷺ said, “Whenever any servant of Allah recites durood on me, an angel ascends with it to present it in Allah's court before the Most Merciful Allah. Then our Sustainer, Most Blessed and High says, ‘Proceed with it from here to the grave of My servant (Muhammad ﷺ) who shall beg forgiveness for the reciter thereof and in this durood, shall be the refreshment of his eyes’.” [📖 Abu Ali bin Al Banna and Dailami ➡ Salaat Alan Nabi P38]

Abu Hurairah ﷺ reports that Rasulullaah ﷺ said, “Whosoever recites durood on me once, on him shall Allah recite durood ten times”. [📖 Muslim, Abu Dawood ➡ Salaat Alan Nabi P14]

DUROOD ON FRIDAY

Anas ؓ reports that Rasulullaah ﷺ said, “Whoever recites durood on me on Friday, or on the eve of Friday, for him shall fulfil one hundred of his needs, and Allah appoints an angel who conveys those durood to me in my grave in the same manner as you people have gifts presented to you”.

[📖 Salaat Alan Nabi ➡ P25]

Abu Umaamah ؓ reports that Rasulullaah ﷺ said, “Recite much salawaat on me every Fridays, because the salawaat of my ummah are presented to me on every Friday. And whoever recites most durood on me shall be the nearest to me on the day of Qiyaamah”. [📖 Salaat Alan Nabi ➡ P58]

Hadhrat Umar ؓ reports that Rasulullaah ﷺ said, “On the enlightened night and the enlightened day i.e. Friday recite much salawaat on me, because your salawaat are presented to me and I pray for you and beg forgiveness on your behalf”.

[📖 Salaat Alan Nabi ➡ P59]

Ibn Umar ؓ reports that Rasulullaah ﷺ said, “Recite plentiful durood on me on Fridays”.

[📖 Salaat Alan Nabi ➡ P59]

Abu Mas’ood Ansaari ؓ reports that Rasulullaah ﷺ said, “Recite much durood on me on Fridays, for when anyone recites durood on me on that day; it is presented to me immediately”. [📖 Salaat Alan Nabi ➡ P59]

A hadith quoted by Sayyidina Ali ؓ that Rasulullaah ﷺ said, “Whosoever recites durood one hundred times on Friday, such a light shall accompany him on the day of Qiyaamah that if it should be distributed among all mankind it shall be sufficient for all of them.

[📖 Salaat Alan Nabi ➡ P62]

PART 2

ASMAA'UL HUSNA ﷺ WITH ASMAA'UN NABI ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا خَالِقُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ السَّابِقِ ﷺ

يَا بَارِئُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْقَارِئِ ﷺ

يَا مَصْوِّرُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُبَشِّرِ ﷺ

يَا غَفَّارُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الشَّكَارِ ﷺ

يَا قَهَّارُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْجَبَّارِ ﷺ

يَا وَهَّابُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُجَابِ ﷺ

يَا رَزَّاقُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الصَّادِقِ ﷺ

يَا فَتَّاحُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمِفْتَاحِ ﷺ

يَا عَلِيمُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْحَلِيمِ ﷺ

يَا قَابِضُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْخَافِضِ ﷺ

يَا بَاسِطُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْوَسَّاطِ ﷺ

يَا خَافِضُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُخَرِّضِ ﷺ

يَا رَافِعُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الشَّافِعِ ﷺ

يَا مُعَزِّزُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُعَزِّزِ ﷺ

يَا مُدِلُّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُرِيْلِ ﷺ

PART 2

10 SPECIAL DUROODS

1  ۱

Hadhrat Abu Hurairah ؓ says that Rasulullaah ﷺ said, "Whosoever remained seated after Asr salaah on Friday, and before rising from his seating place recites eighty times,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَسَلِّمْ
تَسْلِيمًا ❁

his sins for eighty years are forgiven and the reward for ibaadah of eighty years is written for him".

O Allah, shower on Muhammad ﷺ the unlettered Nabi and on his family and shower peace.

[📖 Salaat Alan Nabi ➡ P61]

2  ۲

Rasulullaah ﷺ said, "Whoever recites durood on me eighty times on Fridays, eighty years sins are forgiven for him". One of the Sahaba ؓ then inquired, "O Rasulullaah ﷺ, how shall durood be recited ?" and Rasulullaah ﷺ answered,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ
الْأُمِّيِّ ❁

And having said this he closed one finger.

O Allah, bestow on Muhammad ﷺ, Your bondsman and Your Nabi and Your messenger, the unlettered Nabi.

[📖 Salaat Alan Nabi ➡ P61]

3



۳

Hadrat Sahl ibn Abdullah ؓ reports that Rasulullaah ﷺ said, "Whoever recites

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَسَلِّمْ

Eighty times after Asr salaah on Friday his sins for eighty years will be forgiven".

O Allah, shower on Muhammad ﷺ the unlettered Nabi and on his family and shower peace.

[📖 Salaat Alan Nabi ➔ P62]

4



۴

Rasulullaah ﷺ said, "The one who recites this durood a thousand times on a Friday, he will not leave this world, till he sees his abode in Jannah".

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ أَلْفَ مَرَّةٍ

O Allah shower on Muhammad ﷺ and his family thousands, thousands of times.

[📖 Targheeb, Asbahaani ➔ Zadul Muttaqeen P37]

5



۵

Hadrat Ibn Abbas ؓ says that Rasulullaah ﷺ said, "Whoever says

جَزَى اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

Then indeed will it tire seventy angels for one thousand days (to record the reward)".

May Allah, reward Muhammad ﷺ on our behalf such a reward that is due to him.

[📖 Salaat Alan Nabi ➔ P66]

6



۶

Jaabir ؓ said that RasuHullaah ؑ said, "Whoever recites

اللَّهُمَّ رَبَّ مُحَمَّدٍ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَاجْزِ
مُحَمَّدًا (ﷺ) مَا هُوَ أَهْلُهُ ❁

In the morning and evening, shall cause great hardship for one thousand days for the writer of the reward. "

O Allah, the Sustainer of Muhammad ؑ, shower mercy on Muhammad ؑ and on the family of Muhammad ؑ and reward Muhammad ؑ such a reward that is his due.

[📖 Salaat Alan Nabi ➡ P66]

7 ❁ 2

In a hadith in 'Bukhaari' we read that "Whosoever hears the call to prayer and recites,

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ الثَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ أَتِ
مُحَمَّدَ الْوَسِيلَةَ وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي
وَعَدْتَهُ ❁

For such ones my intercession shall take place. "

O Allah, Sustainer of this blessed call and this salaah which is being performed, grant unto Muhammad ؑ the 'waseela' and 'fadheela' (preferential honour), and grant him the 'Maqaam-al-Mahmood' which you promised him.

[📖 Salaat Alan Nabi ➡ P69/70]

8 ❁ 8

Shaikh Abdul Haq ؓ of Delhi in his book 'Targheeb ahlis s'aadaat' has written, On a Friday night after Esha salaah perform two rakah's salaah, and in every rakaah after Surah Faatiha recite

25 times Surah Ikhlāas (Qulhuwallah). After the completion of salaam recite one thousand times,

وَصَلَّى اللَّهُ عَلَى النَّبِيِّ الْأُمِّيِّ ﷺ

Insha'Allah Rasulullaah ﷺ will be seen in a dream.

(And) May Allah bestow mercy upon the unlettered Nabi.

[📖 Salaat & Salaam 25 ➡ Salaat Alan Nabi P81]

9 ۞ ۹

Shaikh Abdul Haq ؒ of Delhi wrote, "On Friday night after the salaah of Esha perform two rakahs nafl salaah and in every rakah recite Aayatul Kursi eleven times and Surah Ikhlāas eleven times. After the salaam recite the durood alan Nabi one hundred times.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَآلِهِ وَأَصْحَابِهِ
وَسَلِّمْ

Insha'Allah, before the passing of three Fridays a vision of Rasulullaah ﷺ will be experienced".

O Allah, bestow mercy upon Muhammad ﷺ the unlettered Nabi and upon his family and upon his companions and shower peace. [📖 Salaat Alan Nabi ➡ P81]

10 ۞ ۱۰

Allamah Sakhaawi ؒ reports in 'Qowlul Badee' that Rasulullaah ﷺ said, "Whosoever recites durood on the soul of Muhammad amongst all souls and on the body of Muhammad amongst all bodies and on the grave of Muhammad amongst all graves shall see me in a dream, and whoever sees me in a dream will surely see me on the day of Qiyaamah, and whoever sees me on the day of Qiyaamah on his behalf shall I intercede; and

for whomsoever I intercede, shall drink from my pool of water, and Allah shall save his body from the hellfire”.

اَللّٰهُمَّ صَلِّ عَلَى رُوْحِ مُحَمَّدٍ فِيْ لَا رُوْحِ اَللّٰهُمَّ صَلِّ عَلَى
جَسَدِ مُحَمَّدٍ فِيْ لَا جَسَدِ اَللّٰهُمَّ صَلِّ عَلَى قَبْرِ مُحَمَّدٍ فِي
الْقُبُوْرِ ❁

O Allah bestow mercy on the soul of Muhammad ﷺ amongst all human souls. O Allah bestow mercy on the body of Muhammad ﷺ amongst all bodies. O Allah bestow mercy on the grave of our Muhammad ﷺ amongst all graves. [📖 Qowlul Badee ➡ Salaat Alan Nabi P79/80]



VIRTUES OF RECITING DUROOD

Anas ؓ reports that Rasulullaah ﷺ said: “In whosoever’s presence my name is mentioned he should recite durood on me, and whosoever recites durood on me once, on him shall Allah send ten mercies, and forgive him ten sins and also raise his rank ten times”. [📖 Ahmed→Salaat Alan Nabi P16]

Abdullah ibn Amr ؓ reports that Rasulullaah ﷺ said, “Whoever recites durood on Rasulullaah ﷺ, Allah and His angels bestow upon him seventy”. [📖 Targheeb→Salaat Alan Nabi P15]

Ammar bin Yaasir ؓ reports that Rasulullaah ﷺ said, “Verily Allah has appointed over my grave an angel to whom He has granted the gift of hearing the words of all creatures. There shall be not one person who will recite durood on me up to the day of Qiyaamah and he will not convey it, with his name and his father’s name. Saying to me that ‘The son of so and so has recited durood on you’.” [📖 Qawlul Badee→Salaat Alan Nabi P24]

Allamah Sakhawi ؒ mentions a hadith by Anas ؓ which says, “Whoever recites durood once and it is accepted (by Allah) his sins of eighty years will be forgiven”. [📖 Salaat Alan Nabi→P62]

Allamah Sakhaawi ؒ reports a hadith by Aamir bin Rabee’a ؓ that Rasulullaah ﷺ said, “Whosoever recites durood on me once, on him shall Allah recite durood ten times, so you have a choice to recite as little as you wish or as much as you wish”. [📖 Salaat Alan Nabi→P15]

Ibn Mas’ood ؓ reports that Rasulullaah ﷺ said, “Verily Allah has certain angels wandering all over the earth in order to convey to me the durood of my ummat”. [📖 Nasai→Salaat Alan Nabi P23]

PART 3

ASMAA'UL HUSNA ﷺ WITH ASMAA'UN NABI ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا سَمِيعُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الشَّفِيعِ ﷺ

يَا بَصِيرُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْبَشِيرِ ﷺ

يَا حَكَمُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُكْرَمِ ﷺ

يَا عَدْلُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُفْضَلِ ﷺ

يَا لَطِيفُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْحَنِيفِ ﷺ

يَا خَبِيرُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ التَّذِيرِ ﷺ

يَا حَلِيمُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْحَكِيمِ ﷺ

يَا عَظِيمُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْيَتِيمِ ﷺ

يَا غَفُورُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الظَّفُورِ ﷺ

يَا شَكُورُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الظُّهُورِ ﷺ

يَا عَلِيُّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْوَلِيِّ ﷺ

يَا كَبِيرُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْأَجِيرِ ﷺ

يَا حَفِيطُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْحَافِظِ ﷺ

يَا مُقِيتُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْقَانِتِ ﷺ

يَا حَسِيبُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ النَّسِيبِ ﷺ

PART 3

10 BENEFICIAL DUROODS

1  ۱

Abu Fadhl Qowmaani ؓ says, ‘A man from Khurasan once came to me and said, ‘While I was in Medina Munawwarah I saw Rasulullah ﷺ in a dream and he said to me, when you go to Hamdaan, give my salaams to Abdul Fadl Zeeruk ؓ’. I then asked, “O Rasool of Allah ﷺ, why is that?” Rasulullah ﷺ replied, ‘It is because of the fact that daily he utters these words of salaah alan Nabi one hundred times or more’.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ جَزَى
اللهُ مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ عَنَّا مَا هُوَ أَهْلُهُ ؓ

O Allah, shower salaah upon Muhammed the unlettered prophet and the family of Muhammed. May Allah reward Muhammed on our behalf with such reward as is due to him.

Abu Fadhl ؓ continues saying, “The man swore by Allah he never knew me before the time that Rasullah ﷺ gave him the message. He had never heard of me. I then wanted to give him some grain, but refusing to accept it he said, ‘It is not my intention to sell the message which Rasullah ﷺ gave me’.” Thereafter he departed and Abu Fadl never saw him again.

[ Salaah Alan Nabi ➔ P68]

2  ۲

Imaam Ismail ibn Ibrahim Muzni ؓ reports, “I once saw Imaam Shafi’s ؓ in a dream after his death and asked him, ‘How did Allah treat you?’ The Imaam. replied, ‘Allah had pardoned me and commanded that I be escorted into Jannah with honour and respect. All this I have gained through the blessings of one

alan Nabi I used to recite'. I enquired, 'which alan Nabi is that?' Imaam Shafi's ﷺ replied,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كُلَّمَا ذَكَرَهُ الدَّاكِرُونَ وَكُلَّمَا
غَفَلَ عَنْ ذِكْرِهِ الْغَفَلُونَ ❁

O Allah, bestow mercy upon Muhammad ﷺ as numerous as the number of times as those who remember him and bestow mercy upon Muhammad ﷺ as numerous as the number of times as those who neglect to remember him. [📖 Salaat Alan Nabi ➡ P147]

3 ❁ ٣

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا أَبَدًا عَلَى حَبِيبِكَ خَيْرِ
الْخَلْقِ كُلِّهِمْ ❁

O Sustainer, shower and salaam forever and ever upon Your beloved, who is the best of all creation. [📖 Qasida Burda]

4 ❁ ٤

Shah Waliullah ❁, of Delhi writes in 'Hirz-e-Thamin', "My father used to teach me to recite durood in this manner,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَإِلِهِ وَبَارِكْ وَسَلِّمْ ❁

Then I recited this durood to Rasuhullaah ﷺ in a dream and found that he was very pleased with it.

O Allah, shower Your mercy upon Muhammad ﷺ the unlettered Nabi and upon his family and bestow blessings and peace. [📖 Salaat Alan Nabi ➡ P55]

5

It is reported by Hassen-al-Basri ؓ that, "Who so desires to drink his fill from the pool of Rasulallah ﷺ on the day of Qiyaamah, let him recite",

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَاصْحَابِهِ وَأَوْلَادِهِ
وَأَزْوَاجِهِ وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ وَأَصْهَارِهِ وَأَنْصَارِهِ
وَأَشْيَاعِهِ وَمُحِبِّيهِ وَأُمَّتِهِ وَعَلَيْنَا مَعَهُمْ أَجْمَعِينَ
يَا أَرْحَمَ الرَّحِمِينَ ❁

O Allah, shower Your on Muhammad ﷺ and upon his family, his companions, his children, his wives, his offspring and the (rest of the) members of his household, and his in-laws, his helpers, his followers, those who love him and everyone from among his ummat and upon us with all of them. (We beseech Thee), O most Merciful One. [📖 Salaat Alan Nabi ➔ P56]

6

Hafiz Abu Naeem ؓ reports that Sufyan Thowry ؓ relates, "Once I travelled out of town and saw a young man who whenever he lifted or placed his foot while walking recited durood alan Nabi. I asked him, 'What is the reason for your continuous recitation of durood alan Nabi at every step?' He replied, 'I once went to perform Haj with my mother. She passed away there (in Makka). When she died her face blackened and her abdomen swelled. From this I gathered that she must have been guilty of some heinous sin. Hence, I lifted up my hands in prayer to Allah and saw a cloud coming from Ti'hama (Hejaz), there appeared a man who placed his blessed hand over her face and her face became shining white. Then he placed his hand

over her abdomen and the swelling disappeared'. I said to him, 'You have indeed healed me and my mother and saved us from great grief and sorrow, who are you?' He replied, 'I am your Nabi Muhammad ﷺ I asked, 'Please give me some advice?' Rasulallah ﷺ replied, 'Whenever you lift your foot or place your foot on the ground recite,'

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ ❁

O Allah, bestow mercy upon Muhammad ﷺ and upon Muhammad's ﷺ family. [📖 Salaat Alan Nabi►P182]

7 7 2

It is said that Imaam Shafi ❁ was seen in a dream after his death and on being asked the reason for having being pardoned by Allah, he replied, "It is because of these five s duroods on the Nabi ﷺ which I used to recite every Friday night",

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ بَعْدَ مَنْ صَلَّى عَلَيْهِ وَصَلِّ عَلَى مُحَمَّدٍ
بَعْدَ مَنْ لَمْ يُصَلِّ عَلَيْهِ وَصَلِّ عَلَى مُحَمَّدٍ كَمَا أَمَرْتَ
بِالصَّلَاةِ عَلَيْهِ وَصَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ أَنْ يُصَلِّيَ
عَلَيْهِ وَصَلِّ عَلَى مُحَمَّدٍ كَمَا يَنْبَغِي أَنْ يُصَلِّيَ عَلَيْهِ ❁

O Allah, bestow mercy upon Muhammad ﷺ equivalent to the amount of all those reciting upon him, and bestow mercy on Muhammad ﷺ as much as the number of those who fail to recite on him, and bestow mercy upon Muhammad ﷺ as You did command us to recite on him, and bestow mercy on Muhammad ﷺ in the manner that You love the to be recited on him, and bestow mercy on him in the most appropriate manner that should be recited on him. [📖 Salaat Alan Nabi►P151]



Allamah ibn Mushtahir ؒ says, “Whosoever desires to praise Allah in such a manner which is more virtuous than any praises ever recited to him by all creation – the former ones as well as the latter ones – more virtuous than the praises sung by the angels in the heavens and those dwelling on earth, and whosoever desires to recite durood to the Rasul of Allah ﷺ which has more virtue than any recited by anyone else, then let him recite this prayer,

اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ فَصَلِّ عَلَى مُحَمَّدٍ كَمَا
أَنْتَ أَهْلُهُ وَافْعَلْ بِنَامَا أَنْتَ أَهْلُهُ فَإِنَّكَ أَنْتَ أَهْلُ
التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ ❁

O Allah, to You be all praises that is due to You as You deserve, bestow on Muhammad ﷺ according to Your exalted position, and do You unto us as is according to Your exalted position, for verily You alone are worthy of being feared and You grant pardon for sins. [📖 Salaat Alan Nabi ➡ P68]



It is related from that Hadhrat Ali ؑ that he used to recites salah (durood) in this manner and he recited the same in the Janazah namaaz of Rasullah ﷺ.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا
صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا - لَبَّيْكَ اللَّهُمَّ رَبِّي وَسَعْدَيْكَ
صَلَوَاتُ اللَّهِ الْبَرِّ الرَّحِيمِ وَالْمَلَائِكَةُ الْمُقَرَّبِينَ وَالنَّبِيِّينَ
وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَصَالِحِينَ وَمَا سَبَّحَ لَكَ مِنْ

شَيْءٍ يَّارَبَّ الْعَلَمِينَ عَلَى سَيِّدِنَا مُحَمَّدٍ بَنِ عَبْدِ اللَّهِ خَاتَمِ
 النَّبِيِّينَ وَسَيِّدِ الْمُرْسَلِينَ وَإِمَامِ الْمُتَّقِينَ وَرَسُولِ رَبِّ
 الْعَالَمِينَ الشَّاهِدِ الْبَشِيرِ الدَّاعِي إِلَيْكَ بِإِذْنِكَ السِّرَاجِ
 الْمُنِيرِ وَعَلَيْهِ السَّلَامُ -

Verily, Allah and His angels send greetings to the Prophet. O you, who have believed, offer greetings (in the form of prayer) to him in a befitting manner. O You, Allah my Lord, I am present and prepared to support Thy faith; would that mercy of Allah, the Kind and Compassionate, be showered on our Noble-chief Muhammad ﷺ and likewise the greetings (in the form of prayer) of His angels, chosen ones, the Prophets, staunch believers, martyrs and righteous persons and from all things which latently glorify Allah, be offered to our Noble-chief Muhammad ﷺ son of Abdullah, the last Prophet and head of Apostles, the pioneer among pious ones, messenger of Allah, (the cherisher of the worlds) - one who is witness (on the Day of Judgement), carries happy tidings, solicits devotion to Allah with his permission and thus diffuses light (as if he is a burning lamp), so peace be upon him. [Maariful Hadith►Al Hizbul Azam Fri 19►Abridged P23]

10  ١٠

Imaam Ibn Fakihaani ؒ reports a story of Musa Zareer's ؒ own experience. He says, "Once I was in a boat which was in great danger and came near to sinking. At that dangerous moment slumber overtook me and in a vision I saw Rasulallah ﷺ. He taught me a form of durood, saying, 'Let the passengers recite it one thousand times'. They started reciting and had not actually reached three hundred times when the boat was completely saved.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا
 وَمَوْلَانَا مُحَمَّدٍ صَلَوةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ
 وَالْأَفَاتِ، وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ، وَ
 تُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ، وَتَرْفَعُنَا بِهَا عِنْدَكَ
 أَعْلَى الدَّرَجَاتِ، وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ، مِنْ
 جَمِيعِ الْخَيْرَاتِ، فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ، إِنَّكَ عَلَى
 كُلِّ شَيْءٍ قَدِيرٌ

O Allah, shower your blessings upon our leader
 Muhammad ﷺ and his family; such blessings that will
 safeguard us against all dangers and misfortunes, and that
 will fulfil all our needs, and that will cleanse us from all evil
 and that will raise us to high positions, and that will cause us to
 reach all our desired righteous aims in this world and after
 death. Surely you have power over all things.

[Salaat Alan Nabi►P148]



RASULLAH ﷺ BEING ALIVE IN HIS GRAVE

Abu Darda ؓ reports that Rasulullaah ﷺ said, “Recite much salawaat on me on Fridays, for verily this is a blessed day when the angels are present; and when anyone recites salawaat on me, it reaches me as soon as he utters it”. Abu Darda ؓ asked “ And what about after your death?’ Rasullah ﷺ replied, ‘Verily Allah has prohibited the earth from decaying the bodies of the Ambiyaa ﷺ ...’.” [📖 Ibn Majah➡Salaat Alan Nabi P57]

Abu Hurairah ؓ reports that Rasulullaah ﷺ said, “Whenever anyone recites durood on me at my grave, I hear it myself; and when anyone recites durood on me from afar, it is conveyed to me”. [📖 Bayhaqi➡Salaat Alan Nabi P26]

Allamah Sakhawi ؓ reports a hadith by Ows ؓ that Rasulullaah ﷺ said, “Among the days the most virtuous of all is Friday. On this day Nabi Adam ؑ was created, on it he passed away, on it the trumpet shall be blown, on it the second trumpet shall sound; so on this day recite much salawaat on me because on this day your salwaat are presented to me”. The Sahabah ؓ then asked, “How shall our durood alan Nabi be presented to you when you shall be decomposed in the grave?” Rasulullaah ﷺ replied, “Verily Allah has prohibited the earth from consuming the bodies of the Ambiyaa ﷺ.” [📖 Salaat Alan Nabi➡P58]

Anas ؓ reports that Rasulullaah ﷺ said “When any one of you recite durood on me, it reaches me and in return I recite to him, An additional reward of ten righteous deeds are written in his favour”. [📖 Salaat Alan Nabi➡P23]

Abu Hurairah ؓ reports that Rasulullaah ﷺ said, “Whenever anyone greets me at my grave, Allah returns my soul to my body so that I reply to his greeting”. [📖 Ahmed]

PART 4

ASMAA'UL HUSNA ﷺ WITH ASMAA'UN NABI ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا جَلِيلُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْخَلِيلِ ﷺ

يَا كَرِيمُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الرَّحِيمِ ﷺ

يَا رَقِيبُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْقَرِيبِ ﷺ

يَا مُجِيبُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْحَبِيبِ ﷺ

يَا وَاسِعُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْوَاسِعِ ﷺ

يَا حَكِيمُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْعَظِيمِ ﷺ

يَا وَدُودُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمَحْمُودِ ﷺ

يَا مُجِيبُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُنْجِدِ ﷺ

يَا بَاعِثُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْغَيْثِ ﷺ

يَا شَهِيدُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الشَّهِيدِ ﷺ

يَا حَقُّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُصَدَّقِ ﷺ

يَا وَكِيلُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْإِكْلِيلِ ﷺ

يَا قَوِيَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ التَّيِّ ﷺ

يَا مَتِينُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْأَمِينِ ﷺ

يَا وَلِيَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْقَوِيَّ ﷺ

PART 4

A SELECTION OF 10 DUROODS FROM
AL HIZBUL AZAM

1

Rasulullaah ﷺ bestowed special honour upon the reciter of this durood; he made him sit close to him. When the Sahaba ؓ became surprised at this, Rasulullaah ﷺ said, "This person recites this durood."

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) وَعَلَى آلِ سَيِّدِنَا
مُحَمَّدٍ (ﷺ) كَمَا تَحِبُّ وَتَرْضَى لَهُ ۞

O Allah, bestow Thy special mercy of Thy choice and liking on our Noble-chief Muhammad ﷺ and his descendant. [Al Qawlul Badi' ➡ Al Hizbul-Azam Fri26 ➡ Abridged P19]

2

This durood has been related from Hadhrat Abdullah bin Abbas ؓ.

اللَّهُمَّ تَقَبَّلْ شَفَاعَةَ سَيِّدِنَا مُحَمَّدٍ الْكَبْرَى وَارْفَعْ
دَرَجَتَهُ الْعُلْيَا وَأَعْطِهِ سُؤْلَهُ فِي الْآخِرَةِ وَالْأُولَى كَمَا
أَتَيْتَ إِبْرَاهِيمَ وَمُوسَى ۞

O Allah, accept the intercession of our Noble-chief Muhammad ﷺ which is most weighty, grant him the highest rank and whatever he has asked for in this world and the Hereafter even as Thou gratified Ibrahim ؑ and Moosa ؑ.

[Al-Qawlul Badi' ➡ Al Hizbul-Azam Fri20 ➡ Abridged P25]



This durood has been related from Hadhrat Abdullah bin Mas'ud ؓ, he used to recite durood in this manner.

اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتِكَ وَبَرَكَاتِكَ عَلَى
سَيِّدِ الْمُرْسَلِينَ، وَإِمَامِ الْمُتَّقِينَ، وَخَاتَمِ النَّبِيِّينَ،
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ إِمَامِ الْخَيْرِ، وَقَائِدِ الْخَيْرِ،
وَرَسُولِ الرَّحْمَةِ، اللَّهُمَّ ابْعَثْهُ مَقَامًا مَحْمُودًا يَغْبِطُهُ
بِهِ الْأَوَّلُونَ وَالْآخِرُونَ ❀

O Allah, bestow Thy special mercy, blessings and grace on the head of Apostles, leader of pious persons and the last Prophet, that is, our Noble-chief Muhammad ﷺ, Thy bondman and messenger, a guide to and pioneer of virtue and a Apostle of mercy. O Allah, raise him (Mohammed ﷺ) to the coveted station where he may be envied by the first comers and last comers among human beings.

[📖 Ibn Majah ➡ Hayatus Sahabah V5 P110 ➡ Al Hizbul-Azam Fri8/9]



This durood has been related from Hadhrat Abdullah bin Mas'ud ؓ in a Marfu' form.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) وَأَبْلِغْهُ الْوَسِيلَةَ
وَالدَّرَجَةَ الرَّفِيعَةَ مِنَ الْجَنَّةِ ❀

O Allah, bless our Noble-chief Muhammad ﷺ, and grant him a position of an intermediary (unto Thee) and highest class of Paradise. [📖 Al Hizbul-Azam Fri11 ➡ Abridged P20)]

5

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (وَعَلَيْهِ السَّلَامُ) بَعْدَ مَنْ صَلَّى عَلَيْهِ وَ
 صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (وَعَلَيْهِ السَّلَامُ) بَعْدَ مَنْ لَمْ يُصَلِّ عَلَيْهِ *

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ as many times as the number of persons who have offered their greetings to him (in the form of prayer) as well as the number of those who have not done so. [Al Hizbul Azam → Fri40]

6

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي أَشْرَقَتْ بِنُورِهِ
 الظُّلُمُ *

O Allah, bless our Noble-chief Muhammad ﷺ who turned darkness into light by his splendour. [Al Hizbul-Azam → Fri41]

7

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (وَعَلَيْهِ السَّلَامُ) حَتَّى تَرْضَى وَ
 صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (وَعَلَيْهِ السَّلَامُ) بَعْدَ الرِّضَى وَصَلِّ عَلَى
 سَيِّدِنَا مُحَمَّدٍ (وَعَلَيْهِ السَّلَامُ) أَبَدًا أَبَدًا *

O Allah, bless our Noble-chief Muhammad ﷺ so as to enable us to earn Thy pleasure, bless him even after Thou art pleased with us and bless him for all eternity. [Al Hizbul-Azam → Fri29]

8

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ الَّذِي كَانَ لَا تَنْتَهَكَ
فِي مَجَالِسِهِ الْحُرْمُ وَلَا يُغْضَى عَنْ مَنْ ظَلَمَ *

O Allah, bless our Noble-chief Muhammad ﷺ in whose presence no one was ever insulted nor the slightest injustice done by anyone was overlooked. [Al Hizbul-Azam►Fri46]

9  9

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْمَبْعُوثِ رَحْمَةً لِّكُلِّ الْأُمَمِ *

O Allah, bless our Noble-chief Muhammad ﷺ who was raised as a mercy for all peoples of the worlds.

[Al Hizbul-Azam►Fri42]

10  10

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) أَبَدَ الْأَبْدِينَ وَ
صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ دَهْرًا لَدَاهِرِينَ *

O Allah, shower Thy mercy on our Noble-chief Muhammad ﷺ for all eternity and throughout the entire rotation of times. [Al Hizbul-Azam►Fri38]



BENEFITS OF DUROOD IN THE HEREAFTER

It is related from Rasulullaah ﷺ that, “Recite durood on me much, for in the grave you shall initially be asked about me”. [📖 Salaat Alan Nabi►P21]

Ibn Mas’ood ؓ reports that Rasulullaah ﷺ said, “Verily the nearest of people to me on the Day of Qiyaamah will be those who recited most durood on me”.
[📖 Tirmidhi►Salaat Alan Nabi P20]

In one hadith Anas ؓ reports, “The person who shall be best protected and saved from the consternation of the day of Qiyaamah shall be the one who reads durood on me”. [📖 Salaat Alan Nabi►P21]

Anas ؓ reports that Rasulullaah ﷺ said, “Those who recite durood plentifully in number shall be in the shade of the Throne on the Day of Qiyaamah”.
[📖 Zaid Sa’eed►Salaat Alan Nabi P21]

Abu Hurairah ؓ reports that Rasulullaah ﷺ said, “The recitation of durood upon me is a light on the siraat and whoever recites durood on me eighty times on Fridays, for him eighty years sins are forgiven”.
[📖 Salaat Alan Nabi►P60]

Allamah Sakhaawi ؓ quotes this hadith that Rasulullaah ﷺ said, “On the day of Qiyaamah when there shall be no shade save the shade of the Throne of Allah, three people shall be in the shade of Allah’s Throne; firstly, he who repelled the misfortune of the afflicted ones; secondly, he who revives my sunnat and thirdly, he who recited much durood on me”. [📖 Salaat Alan Nabi►P21]

PART 5

ASMAA'UL HUSNA ﷺ WITH ASMAA'UN NABI ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا حَمِيدٌ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْحَامِدِ ﷺ

يَا مُخْصِي صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُهْدِي ﷺ

يَا مُبْدِي صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُتَادِي ﷺ

يَا مُعِيزُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُحِيزِ ﷺ

يَا مُخِي صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْأُمِّي ﷺ

يَا مُمِيتُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُخِيتِ ﷺ

يَا حَيُّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْحَيِّ ﷺ

يَا قَيُّوْمُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمَعْصُومِ ﷺ

يَا وَاجِدُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْعَابِدِ ﷺ

يَا مَاجِدُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمَجِيدِ ﷺ

يَا وَاحِدُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْوَاحِدِ ﷺ

يَا أَحَدُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُسَدِّدِ ﷺ

يَا صَمَدُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ أَحْمَدُ ﷺ

يَا قَادِرُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ التَّائِصِ ﷺ

يَا مُقْتَدِرُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُتَنْتَصِرِ ﷺ

PART 5

A SELECTION OF 10 DUROODS FROM
AL HIZBUL AZAM1  ١

اللَّهُمَّ أَبْلِغْهُ مِنَّا السَّلَامَ وَارْزُقْ عَلَيْنَا مِنْهُ السَّلَامَ ❁

O Allah, carry our salutations to the Holy Prophet ﷺ and favour us with a response from him. [Al Hizbul-Azam ➔ Fri16]

2  ٢

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ الَّذِي أَثْنَى عَلَيْهِ رَبُّ
الْعِزَّةِ رِضَا فِي سَالِفِ الْقَدَمِ ❁

O Allah, bless our Noble-chief Muhammad ﷺ who was praised by the Most Revered Lord Himself, having been pleased with his prompt obedience.

[Al Hizbul-Azam ➔ Fri49]

3  ٣

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ الَّذِي كَانَ إِذَا مَشَى
تُظِلُّهُ الْعِمَامَةُ حَيْثُ مَا يَمَّمُ ❁

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ who used to be overshadowed by a cloud whenever he would go out in any direction.

[Al Hizbul-Azam ➔ Fri47]

4  ٤

Hadhrat Abu Qatalani ؒ saw Rasulallah ﷺ in a dream. He complained about his poverty, so Hudhoor ؒ instructed him to recite this durood.

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ
وَهَبْ لَنَا، اَللّٰهُمَّ وَاِنْرُفْنَا مِنْ رِّزْقِكَ الْحَلَالِ الطَّيِّبِ
الْمُبَارَكِ مَا تَصُوْنُ بِهِ وُجُوْهَنَا عَنِ التَّعَرُّضِ اِلَىٰ اَحَدٍ
مِّنْ خَلْقِكَ ❁

O Allah, bless our Noble-chief Muhammad ﷺ and his descendants. O Allah, favour us with sustenance which is lawful, clean and auspicious - one which enables us to avoid approaching any one of Thy creatures with a craving face. [Al Qawlul Badi' ➔ Al Hizbul-Azam Fri53 ➔ Abridged P26]

5

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) فِي اللَّيْلِ اِذَا يَغْشَىٰ
وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) فِي النَّهَارِ اِذَا تَجَلَّىٰ وَ
صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) فِي الْاٰخِرَةِ وَالْاَوَّلَىٰ ❁

O Allah, shower Thy mercy on our Noble-chief Muhammad ﷺ during the night when its darkness covers all things, during the day when it brightens all things and in this world and the Hereafter.

[Al Hizbul-Azam ➔ Fri36]

6

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) عَدَدَ خَلْقِكَ وَ
صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) رِضَاءَ نَفْسِكَ وَصَلِّ

عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) زِنَةَ عَرْشِكَ وَصَلَ عَلَى
سَيِّدِنَا مُحَمَّدٍ (ﷺ) مِدَادَ كَلِمَاتِكَ الَّتِي لَا تَنْفَدُ *

O Allah, grant Thy special mercy on our Noble-chief Muhammad ﷺ according to the number of Thy creatures, extent of Thy pleasure, weight of Thy Throne (Arsh) and (substance of) the ink of Thy immortal words.

[Al Hizbul-Azam►Fri31]



اللَّهُمَّ صَلِّ عَلَى جَسَدِهِ فِي الْأَجْسَادِ وَعَلَى رُوحِهِ فِي
الْأَرْوَاحِ وَعَلَى مَوْقِفِهِ فِي الْمَوَاقِفِ وَعَلَى مَشْهَدِهِ فِي
الْمَشَاهِدِ وَعَلَى ذِكْرِهِ إِذَا ذُكِرَ صَلَوةٌ مِنَّا عَلَى نَبِيِّنَا *

O Allah, bestow Thy special mercy on his body among bodies; on his soul among blessed souls; on the site of his residence among sites of all exalted ones; on the position of his approach in Thy Court among all such positions; and (O Allah) wherever there is a mention of his name let it be supplemented by our greetings to our Prophet ﷺ. [Al Hizbul-Azam►Fri63]



اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ الْمَوْصُوفِ بِأَفْضَلِ
الْأَخْلَاقِ وَالشِّيمِ *

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ who was the best in his morals and habits.

[Al Hizbul-Azam►Fri44]

9 ۞ ۹

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْمُحْتَارِ لِلْسِّيَادَةِ
وَالرَّسَالَةِ قَبْلَ خَلْقِ اللّٰوْحِ وَالْقَلَمِ ۞

O Allah, bless our Noble-chief Muhammad ﷺ who had been earmarked to become the most superior and an Apostle even before the Pen and Plate were created. [A -Hizbul-Azam➡Fri43]

10 ۞ ۱۰

اَللّٰهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ الْمَخْصُوصِ بِجَوَامِعِ
الْكَلِمِ وَخَوَاصِّ الْحِكَمِ ۞

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ who has an absolute distinction for his terse and meaningful sentences and display of rare wisdom. [Al Hizbul-Azam➡Fri45]





INTERCESSION

Abdullah bin Amr ibn al-Aas ؓ says the he heard Rasulullaah ﷺ say, “When you hear the muazzin announcing the call to prayer, repeat the same words as uttered by the muazzin. Then recite durood on me. Verily whoever recites one durood on me, on him does Allah cause ten blessings to descend. Then beg of Allah to grant me the waseela for its is a position of special rank in Jannah which shall only be granted to one person special servant of Allah, and it is my earnest hope that I shall be that person. And whoever begs for the waseela on my behalf for him my intercession will become binding”. [📖 Muslim, Abu Dawood ➡ Salaat Alan Nabi P69]

In one narration the messenger of Allah said, “ They will come to me and say: ‘O Muhammed ﷺ ! You are the Messenger of Allah and the last of the Prophets, and Allah has forgiven your past and future sins. Please intercede for us with your Rabb. Do you not see our (miserable) condition?’” The Messenger of Allah ﷺ added, “Then I will proceed under Allah’s Throne and fall down in prostration befor my Rabb. Then He will bestow upon me knowledge of such praises and glorification to Him as He has never bestowed upon anybody else before me. Then I will be addressed: ‘O Muhammed ﷺ ! Raise your head. Ask, and your request will be granted. Intercede, and your intercession will be accepted.’ So I will raise my head and say; ‘My followers, O my Rabb! My followers, O my Rabb! My followers, O my Rabb!’ It will be said: ‘O Muhammed ﷺ ! Admit into Jannah such people as are not subjected to reckoning through the right gate of Jannah.’ The rest of them will be admitted along with the rest of mankind through the various gates of Jannah.” [📖 Bukhari-Muslim]

PART 6

ASMAA'UL HUSNA ﷺ WITH ASMAA'UN NABI ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *

يَا مُقَدِّمَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُقَدِّمِ ﷺ

يَا مُؤَخِّرَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُطَهَّرِ ﷺ

يَا أَوَّلَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُؤَمَّلِ ﷺ

يَا آخِرَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْحَاشِرِ ﷺ

يَا ظَاهِرَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الظَّاهِرِ ﷺ

يَا بَاطِنَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْأَمْنِ ﷺ

يَا وَائِيَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْكَافِي ﷺ

يَا مُتَعَالِيَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ التَّالِي ﷺ

يَا بَرَزَلِيَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْبَدْرِ ﷺ

يَا تَوَّابَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْوَهَّابِ ﷺ

يَا مُنْتَقِمَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُسْتَقِيمِ ﷺ

يَا عَفْوَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمَدْعُو ﷺ

يَا رَوْفَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمَعْرُوفِ ﷺ

يَا مَالِكَ الْمُلْكِ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ وَرَسُولِكَ ﷺ

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْأَكْرَمِ ﷺ

PART 6

A SELECTION OF 10 DUROODS FROM
ZADUL MUTTAQEEEN1  ١

The durood for Death on Imaan, to be read ten times after Maghrib salaah.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَ
سَلِّمْ بَعْدَ كُلِّ حَرْفٍ جَرَى بِهِ الْقَلَمُ ❁

O Allah, shower Your mercy on our leader Muhammad ﷺ and upon his family and on his companions and shower peace for every letter written by the Pen.

[Hubbe Naseem ➡ Zadul Muttaqeen P49]

2  ٢

This durood should be read 10 times every night and 100 times on the eve of Jum'ah, so that he may be blessed with great reward of being buried by Rasulallah ﷺ when he passes away.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ ❁

O Allah, bestow mercy upon our leader Muhammad ﷺ the unlettered Nabi ﷺ, the most beloved, the highest in dignity, the most honourable, and on his family and his companions and peace be upon him.

[Munaserul Hasanaat ➡ Zadul Muttaqeen P34/1]

3  ٣

Whoever recites this durood 33 times daily his grave and the grave of Rasulallah ﷺ shall be linked by a window.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ
صَلَاةً تَكُونُ لَكَ رِضْوَانًا حَقَّقَهُ آدَاءُ ❁

O Allah, bestow mercy on our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ such a mercy which may lead to Your pleasure and be a full reward for him, and which may discharge his obligation towards You.

[📖 Munaaserul Hasanaat ➡ Zadul Muttaqeen P49]

4  ۲

Durood-e-Khizari

- 1) By reading this Durood, Insha Allah, Rasulallah ﷺ will be seen in a dream.
- 2) This Durood is help for seeking to obtain the Divine favour
- 3) The late Hazratjee ❁ of Nizammudeen markaz called this Durood, "The Durood-e-Habib"
- 4) Allamah Sakhaawi has mentioned that this Durood should be recited at least three hundred times.

صَلَّى اللَّهُ عَلَى حَبِيبِهِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ ❁

May Allah bestow mercy upon his beloved, our leader Muhammad ﷺ and his family and peace.

[📖 Zadul Muttaqeen ➡ P56]

5  ۵

A Visionary Durood

On Friday night after the salaah of Esha perform two rakahs nafl salaah and in every rakah recite Aayatul Kursi once and Surah Ikhlâas eleven times. Thereafter recite the following

durood till you fall asleep. Insha'Allah Rasuhullah ﷺ will be seen in a dream.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ *

O Allah, bestow mercy on our leader Muhammad ﷺ the unlettered Nabi ﷺ. [Hubbe Naseem ➔ Munaaserul Hasanaat ➔ Zadul Muttaqeen P36]

6  ٦

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ
النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَأَنْزِ وَأَجِهِ وَذُرِّيَّتِهِ وَسَلِّمْ عَدَدَ
دَخْلِكَ وَرِضَى نَفْسِكَ وَمَدَادِ كَلِمَاتِكَ *

O Allah, bestow mercy upon our leader Muhammad ﷺ Your bondsman and Your Nabi and Your messenger, the unlettered Nabi and upon his wives and his offspring and bestow peace, as numerous as the number of Your creation and according to Your pleasure and as limitless as the ink of Your immortal words.

[Hubbe Naseem ➔ Zadul Muttaqeen 27/12]

7  ٧

This durood was shown by Rasulallah ﷺ to Hazrat Qabisa ؓ. Any Muslim, who recites this durood will be blessed with the opening of four doors of Jannat, entering from whichever door he so wishes.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ
وَاهْدِنِي مِنْ عِنْدِكَ، وَأَفِضْ عَلَيَّ مِنْ فَضْلِكَ، وَ
انْشُرْ عَلَيَّ مِنْ رَحْمَتِكَ، وَأَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ *

O Allah, shower Your mercy on our leader Muhammad ﷺ and on the family of our leader Muhammad ﷺ and grant me Thy special guidance, pour on me special grace, fulfil Thy mercy on me and favour me with Thy blessings.
[Zadul Muttaqeen►P55]

8  ٨

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ
كَمَا هُوَ أَهْلُهُ وَمُسْتَحِقُّهُ ❁

O Allah, bestow mercy on our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ as is due to him and deserving of him. [Munaaserul Hasanaat►Zadul Muttaqeen 25/4]

9  ٩

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ
عَدَدَ مَا عِلِمْتُ وَمِلْأَ مَا عِلِمْتُ وَزِنَةَ مَا عِلِمْتُ ❁

O Allah, bestow mercy upon our leader Muhammad ﷺ the unlettered Nabi ﷺ, the most beloved, the highest in dignity, the most honourable, and on his family and his companions and peace be upon him, as numerous as the vastness of your knowledge and as much as Your knowledge and as weighty as Your knowledge.

[Awraad Fazeelah Lissubha wal Masaah►Zadul Muttaqeen P34/2]

10 ۱۰

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ
وَسَلِّمْ عَدَدَ دَخْلِكَ وَرِضٰى نَفْسِكَ وَزِنَةَ عَرْشِكَ
وَمَدَادَ كَلِمَاتِكَ ❁

O Allah, bestow mercy upon our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ and bestow peace, as numerous as the number of Your creation and according to Your pleasure and as weighty as Your Throne and as limitless as the ink of Your immortal words.

[Hubbe Naseem ➔ Zadul Muttaqeen ➔ P28/13]



NEGLECTING TO RECITE DUROOD

Qatadah ؓ reports that Rasulullaah ﷺ said, “It is indeed an act of injustice that my name be mentioned in the presence of a man and he does not recite durood on me”. [📖 Salaat Alan Nabi➡P118]

Sayyidina Ali ؓ reports that Rasulullaah ﷺ said “The real miser is he in whose presence I am mentioned and then he fails to recite durood on me”. [📖 Bukhaari, Nasai➡Salaat Alan Nabi➡P116]

Sayyidina Jabir ؓ reports that Rasulullaah ﷺ said, “Whoever hears my name mentioned in their presence and does not recite durood, is indeed most unfortunate, wretched”. [📖 Salaat Alan Nabi➡P115]

WRITING OF DUROOD

Ibn Abbas ؓ reports that Rasulullaah ﷺ said, “Whoever writes durood on me in a book shall continue to receive reward as long as my name remains in that book”. [📖 Salaat Alan Nab➡P140]

Abu Bakr ؓ reports that Rasulullaah ﷺ said, “Whosoever conveys in writing any facts of knowledge from me, and writes durood on me, shall continue to receive its reward for as long as that book continues to be read”. [📖 Salaat Alan Nabi➡P140]

Zadus Sa'eed quotes a hadith in Tabrani that Rasulullah ﷺ said: “Whoever recites durood on me in any book, (he writes) on him shall the angels pray for mercies for as long as my name is in the book”. [📖 Salaat Alan Nabi➡P22]

PART 7

ASMAA'UL HUSNA ﷺ WITH ASMAA'UN NABI ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا مُقْسِطُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُتَوَسِّطِ ﷺ

يَا جَامِعُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْخَاشِعِ ﷺ

يَا غَنِيَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْحَفِيَّ ﷺ

يَا مُعْزِيَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُعْطَى ﷺ

يَا مَانِعُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْجَامِعِ ﷺ

يَا صَارِعَ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْبَرِّ ﷺ

يَا نَافِعُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الرَّافِعِ ﷺ

يَا تَوَزِّلُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمَنْصُورِ ﷺ

يَا هَادِيَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْقَاضِي ﷺ

يَا بَدِيعُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْمُطِيعِ ﷺ

يَا بَاقِيَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الْبَاهِي ﷺ

يَا وَارِثُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ اللَّيْثِ ﷺ

يَا رَشِيدُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الشَّهِيدِ ﷺ

يَا صَبُورُ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى حَبِيبِكَ الشَّكُورِ ﷺ

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا أَبَدًا عَلَى حَبِيبِكَ خَيْرِ الْخَلْقِ كُلِّهِمْ

PART 7

A SELECTION OF 10 DUROODS FROM
ZADUL MUTTAQEEEN

1

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْاُمِّيِّ وَعَلَى كُلِّ نَبِيٍّ
وَمَلَكٍ وَوَلِيٍّ عَدَدَ الشَّفْعِ وَالْوَتْرِ عَدَدَ دَكَلِمَاتِ
رَبِّنَا التَّامَّاتِ الْمُبَارَكَاتِ ❁

O Allah, bestow mercy upon our leader Muhammad ﷺ the unlettered Nabi ﷺ and upon all the Prophets and angels and saints according to every odd and even number and according to our Lord's immortal blessed words.

[Hubbe Naseem ➔ Zadul Muttaqeen P27/10]

2

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى اٰلِ
سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَاَصْحَابِ سَيِّدِنَا وَمَوْلَانَا
مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ ❁

O Allah, bestow mercy upon our leader and our master Muhammad ﷺ and the family of our leader and our master Muhammad ﷺ and the companions of our leader and our master Muhammad ﷺ and shower blessings and peace upon him. [Nashrut-tib ➔ Zadul Muttaqeen P32/3]

3  ۳

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ
اَفْضَلَ صَلَوَاتِكَ عَدَدَ مَعْلُوْمَاتِكَ ❁

O Allah, shower Your mercy on our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ with the best of your mercy, according to your infinite wisdom.

[Bustaane-Ayesha ➔ Zadul Muttaqeen P26/8]

4  ۴

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ
صَلُوَةً دَائِمَةً بَدَ وَاِمِكَ ❁

O Allah, bestow mercy upon our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ such a mercy that will remain eternally with the eternity of Thy being.

[Bustaane-Ayesha ➔ Zadul Muttaqeen P28/14]

5  ۵

صَلَوَاتُ اللهِ وَمَلٰئِكَتِهٖ وَاَنْبِيَآئِهٖ وَرُسُلِهٖ وَجَمِيعِ
خَلْقِهٖ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ عَلَيْهِ
وَعَلَيْهِمُ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ❁

May the mercy and blessings of Allah and His Angels and His Messengers and His Prophets and His entire creation be upon our leader Muhammad ﷺ and the family of our leader Muhammad ﷺ peace be upon him and them. [

Munaserul Hasanaat ➔ Zadul Muttaqeen P44/6]

6

اللَّهُمَّ يَا ذَا ائِمَّ الْفَضْلِ عَلَى الْبَرِيَّةِ، يَا بَاسِطَ الْيَدَيْنِ
بِالْعَطِيَّةِ، يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ، صَلِّ عَلَى
سَيِّدِنَا مُحَمَّدٍ خَيْرِ الْوَرَى سَجِيَّةً، وَاعْفِرْ لَنَا يَا ذَا الْعُلَى
فِي هَذِهِ الْعَشِيَّةِ ❁

O Allah, the Ever Merciful upon the creation, the Most Generous, O Allah, Bestower of High Rank, bestow mercy upon our leader Muhammad ﷺ who is the best of creation, and forgive us, O Master of Exaltation at this time of the night. [Hubbe Naseem ➔ P39/14]

7

اللَّهُمَّ صَلِّ أَبَدًا أَفْضَلَ صَلَوَاتِكَ عَلَى عَبْدِكَ وَ
نَبِيِّكَ وَرَسُولِكَ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلِّمْ تَسْلِيمًا
وَرِزْدًا شَرَفًا وَتَكْرِيمًا وَأَنْزِلْهُ الْمَنْزِلَ الْمُقَرَّبَ
عِنْدَكَ يَوْمَ الْقِيَمَةِ ❁

O Allah, shower eternally the best of Your mercy upon Your bondsman and Your Nabi and Your Messenger, our leader Muhammad ﷺ and his family and shower peace and pleasure upon him and grant elevation in his nobility and dignity and grant him the position of nearness to You on the day of Qiyaamah.

[Hubbe Naseem ➔ Zadul Muttaqeen P30/18]

8



۸

صَلَوَاتُ اللَّهِ وَصَلَوَاتُ الْمُؤْمِنِينَ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ،
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ وَبَارِكُ وَسَلِّمْ *

May the numerous mercies of Allah and the numerous supplications of the believers be upon Muhammed, the unlettered Nabi ﷺ, Salaams and the Mercy of Allah be upon you and blessings and peace. [Zadul Muttaqeen P55]

9



۹

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا
وَمَوْلَانَا مُحَمَّدٍ وَبَارِكُ وَسَلِّمْ *

O Allah, bestow mercy upon our leader and our master Muhammad ﷺ and the family of our leader and our master Muhammad ﷺ and shower blessings and peace upon him. [Nashrut-tib Zadal Muttaqeen P32/2]

10



۱۰

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى كُلِّ نَبِيٍّ
وَمَلَكٍ وَوَلِيٍّ عَدَدَ كَلِمَاتِكَ الثَّامَاتِ الْمُبَارَكَاتِ *

O Allah, bestow mercy on our leader Muhammad ﷺ the unlettered Nabi and upon all the Prophets and angels and saints according to your countless immortal blessed words. [Munaaserul Hasanaat Zadal Muttaqeen P26/9]

RECITATION OF DUROOD IN DUA

Fadhala Ubayd ؓ reports, “Once, while Rasulullaah ﷺ was sitting, a man entered (the masjid) and performed salaah. Then he prayed thus, ‘O Allah, forgive me and have mercy on me’. Thereupon Rasulullaah ﷺ said, “O you who have performed salaah you have been too hasty. When you have said your prayers and are seated, first praise Allah with praises that are due to Him, then recite salaah durood on me, and then ask Allah (for that which you desire)’. Then another person said his prayers. He then praised Allah and recited salaah upon Nabi ﷺ. The Nabi ﷺ said to him, ‘Now ask (for your desire) you shall be answered’.” [📖 Tirmidhi→Salaah Alan Nabi P121]

Ali ؓ reports that Rasulullaah ﷺ said, “Every dua’a is stopped from acceptance by a curtain between it and Allah, until such time that durood on Rasulullaah ﷺ is recited. Thus when durood on Rasulullaah ﷺ is recited the curtain is removed and the dua’a qualifies for acceptance”. [📖 Salaah Alan Nabi→P123]

Abdullah bin Abbas ؓ says: “Whenever you make dua to Allah, do recite salaah on the Rasool ﷺ, for salaah on the Rasool ﷺ is indeed (always) accepted by Allah. It is quite inconceivable that Allah would accept a portion of a dua and reject the balance”. [📖 Salaah Alan Nabi→P123]

Abdullah bin Yusr ؓ reports that Rasulullaah ﷺ said, “Every dua remains in suspense (before being accepted), until such time that at its beginning the praises of Allah and durood on Rasulullaah ﷺ are recited”. [📖 Salaah Alan Nabi→P122]

Anas ؓ reports that Rasulullaah ﷺ said, “Dua remains in suspense, until durood on the Rasool ﷺ is recited”. [📖 Salaah Alan Nabi→P122]

Ali ؓ reports this hadith, “Your recitation of durood on me is a protector for your dua, The cause of Allah’s pleasure upon yourselves”. [📖 Salaah Alan Nabi P122]

دُعَاءُ

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ

I begin in the name of Allah, and mercy and peace be upon Rasulullah ﷺ.

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا وَرَسُولًا *

O I am pleased with Allah as my Lord, with Islam as my religion and Muhammad ﷺ as my Nabi and Rasul.

اللَّهُمَّ عَظِّمْ بُرْهَانَهُ وَأَقْلِبْ حُجَّتَهُ وَأَبْلِغْهُ مَأْمُولَهُ
فِي أَهْلِ بَيْتِهِ وَأُمَّتِهِ *

O Allah, grant that his argument becomes cogent and the testimony to his prophethood becomes strong; and fulfil his longings about the inmates of his household and his followers. [Al-Hizbul-Azam ➔ Fri33]

اللَّهُمَّ احْشُرْنَا فِي زُمْرَتِهِ وَاسْتَعْمِلْنَا بِسُنَّتِهِ وَتَوَفَّنَا
عَلَى مِلَّتِهِ وَاجْعَلْنَا مِنْ حِزْبِهِ *

O Allah, raise us (on the Day of Judgement) among his congregation, enable us to follow his ways (Sunnah), cause us to die while we adhere to his religion and make us one of his group. [Al-Hizbul-Azam ➔ Fri60]

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا لَا يَزِيدُكَ نَعِيمًا وَلَا يَنْقُصُكَ وَمُرَافَقَةً
نَبِيِّنَا مُحَمَّدٍ ﷺ فِي أَعْلَى دَرَجَةِ الْجَنَّةِ جَنَّةِ الْخُلْدِ *

O Allah, I beg of Thee a faith which does not waver, a grace which does not end and company of our Holy Prophet Muhammad ﷺ in high stations of Everlasting Paradise. [Al-Hizbul-Azam Mon43]

اَللّٰهُمَّ اجْعَلْ فِي الْمُصْطَفَيْنَ مَحَبَّتَهُ وَفِي الْمُقَرَّبَيْنَ
مَوَدَّتَهُ وَفِي الْأَعْلَيْنَ ذِكْرَهُ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ
اللّٰهِ وَبَرَكَاتُهُ ❁

O Allah, grant Thy chosen ones his love and to those near to Thee his friendship and put his name on the lips of high-ranking persons; peace and Allah's mercy and blessings be unto him. [Al-Hizbul-Azam Fri12]

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ حُبَّكَ وَحُبَّ رَسُوْلِكَ وَاِطَاعَةَ
رَسُوْلِكَ-

O Allah, I beg of Thee the grant of Thy love and the love of Rasullah and the ability follow his ways [Sunnah].

اَللّٰهُمَّ اجْمَعْ بَيْنَنَا وَبَيْنَهُ كَمَا اَمْتَابِهِ وَلَمْ نَرَكْ (اَللّٰمُ)
لَا تُفَرِّقْ بَيْنَنَا وَبَيْنَهُ حَتّٰی تُدْخِلَنَا مُدْخَلَهُ وَ (اجْعَلْنَا)
مِنْ رَفَقَائِهِ مَعَ النَّبِيِّنَ وَالصّٰدِقِيْنَ وَالشّٰهَدَاءِ
وَالصّٰلِحِيْنَ وَحَسَنَ اَوْلٰیكَ رَفِیْقًا ❁

O Allah, gather us (ultimately) with him even as we believe in him at present without seeing him and grant that we may not be separated from him (thereafter) till we enter into paradise with him; and (O Allah) include us among

his companions along with the Prophets, staunch believers, martyrs, righteous persons; and what a blessed company it will all be! [📖 Al-Hizbul-Azam ➡ Fri61]

اَللّٰهُمَّ اغْفِرْ لِيْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ
وَالْمُسْلِمَاتِ وَالْاَيْفَ بَيْنَ قُلُوْبِهِمْ وَاَصْلِحْ ذَاتَ
بَيْنِهِمْ وَاَنْصُرْهُمْ عَلٰى عَدُوِّكَ وَعَدُوِّهِمْ اَللّٰهُمَّ اَعِنِ
الْكُفْرَةَ الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِكَ وَيُكَذِّبُوْنَ
رُسْلَكَ وَيُقَاتِلُوْنَ اَوْلِيَآءَكَ اَللّٰهُمَّ خَالِفْ بَيْنَ
كَلِمَتِهِمْ وَزَلْزِلْ اَقْدَامَهُمْ وَاَنْزِلْ بِهِمْ بَاسَكَ الَّذِى
لَا تَرُدُّهُ عَنِ الْقَوْمِ الْمَجْرِمِيْنَ ❁

O Allah, forgive me and believing men and women and Muslim men women, unite their hearts with mutual love, set right their mutual affairs and help them against their and Thine enemy. O Allah, let Thy curse be on those unbelievers who prevent people from treading Thy path, deny Thy prophets and fight Thy chosen ones. O Allah, disharmonise their plans, shake their feet and visit them with such punishment which is not turned away from a sinning people.

اَللّٰهُمَّ اغْفِرْ لِيْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ
وَالْمُسْلِمَاتِ الْاَحْيَاءِ مِنْهُمْ وَالْاَمْوَاتِ وَلَا تُخَوِّنَا
الَّذِيْنَ سَبَقُوْنَا بِالْاِيْمَانِ وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًا

لِّلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَّحِيمٌ ﴿١﴾

O Allah, forgive me, believing men and women, Muslim men and women including those who are alive and those who have passed away and our brethren-in-faith who lived before us, and (O Allah) do not leave any ill-will in our hearts towards faithful persons; our Lord, verily Thou art Most Kind and Merciful. [Al-Hizbul-Azam►Fri66]

اللَّهُمَّ ارْزُقْنِي شَهَادَةً فِي سَبِيلِكَ وَاجْعَلْ مَوْتِي بِبَلَدِ رَسُولِكَ ﴿٢﴾

O Allah, bestow upon me martyrdom in Your path and let death overtake me while in the town of Your Rasul ﷺ.

[Al Hisnul Hasin►P223]

اللَّهُمَّ اغْفِرْ لَأُمَّةٍ سَيِّدِنَا مُحَمَّدٍ ﷺ اللَّهُمَّ تَجَاوَزْ عَنْ أُمَّةٍ

سَيِّدِنَا مُحَمَّدٍ ﷺ اللَّهُمَّ ارْحَمْ أُمَّةٍ سَيِّدِنَا مُحَمَّدٍ ﷺ اللَّهُمَّ

الْطُّفْ بِأُمَّةٍ سَيِّدِنَا مُحَمَّدٍ ﷺ اللَّهُمَّ فَرِّجْ عَنْ أُمَّةٍ سَيِّدِنَا

مُحَمَّدٍ ﷺ اللَّهُمَّ اصْلِحْنَا وَاصْلِحْ أُمَّةَ سَيِّدِنَا مُحَمَّدٍ ﷺ

O Allah, forgive the Ummah of our leader Muhammad ﷺ, O Allah, overlook (*the sins*) of the Ummah of our leader Muhammad ﷺ, O Allah, have mercy on the Ummah of our leader Muhammad ﷺ, O Allah, be kind to the Ummah of our leader Muhammad ﷺ, O Allah, dispel anguish and worry from the Ummah of our leader Muhammad ﷺ, O Allah, make us upright and grant righteousness to the Ummah of our leader Muhammad ﷺ.

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ وَتُبْ عَلَيْنَا

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿٣﴾



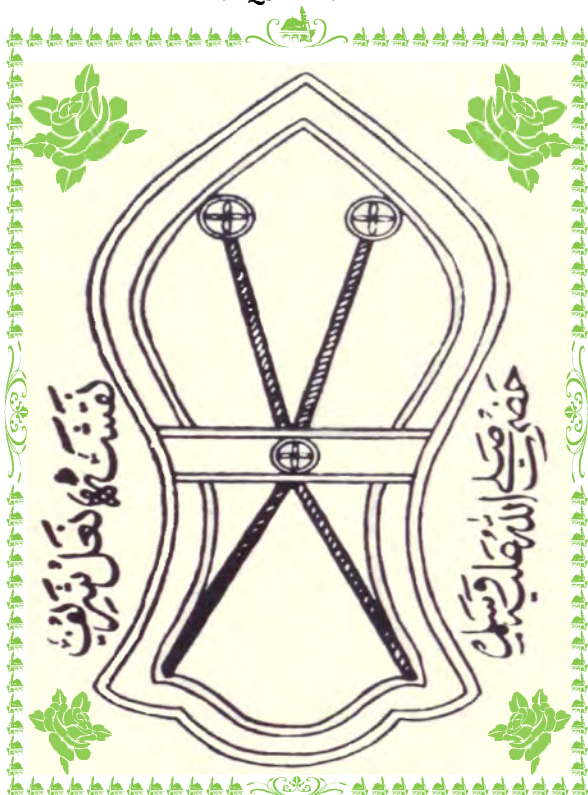
THE DUROOD OF THE BLESSED SHOE OF OUR BELOVED NABI MUHAMMED ﷺ



اَللّٰهُمَّ صَلِّ عَلَىٰ صَاحِبِ التَّعْلِيْنِ •

O Allah, bestow Your mercy upon the Master of shoes.

NAQSHA NAAL



CURATIVE DUROODS

1  ١

Durood for Removing Sorrow

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، اللَّهُمَّ صَلِّ عَلَيْهِ وَسَلِّمْ،
وَأَذْهَبْ حُزْنَ قَلْبِي فِي الدُّنْيَا وَالْآخِرَةِ ❀

O Allah, bestow mercy upon our leader Muhammad ﷺ, O Allah, bestow mercy and peace upon him and relieve me of all worry and sorrow from my heart of this world and the Hereafter. [📖 Zadul Muttaqeen ➔ P36/5]

2  ٢

Cure for a Very Sick Person

Read the following blessed verse of the Holy Quran

سَلَامٌ فَ قَوْلًا مِّن رَّبِّ رَحِيمٍ ❀

Salaam- A Word from the Lord Most Merciful [36:58]

125 000 times, beginning and ending eleven times with the following durood. There should not be less than 11 or more than 21 men and before commencing with the Holy Verse perform the Salaatul Taubah.

[📖 Zadul Muttaqeen ➔ P54/10]

صَلَوَةُ اللَّهِ وَسَلَامُهُ عَلَى سَيِّدِ الْمُرْسَلِينَ سَيِّدِنَا
مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ ❀

3 ۳

The Duroid for Cure from Habbun Naseem

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ذَكَرَ اللَّهُ بِخَيْرٍ مَنْ ذَكَرْنِي *

[Zadul Muttaqeen→P53/5]

4 ۴

The Duroid for the Cure of Plague

Hazrat Moulana Shamsuddeen Kaishi saw Rasulallah ﷺ in a dream who told him that whoever reads the following duroid will be saved from plague. [Zadul Muttaqeen→P53/7]

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ
بَعْدَ كُلِّ دَاءٍ وَدَوَاءٍ *

5 ۵

Allah will give Cure within three days

Read بِسْمِ اللَّهِ 3000 times daily, beginning and ending three times with the following duroid. Blow on the sick person or medicine or water. Within 3, 5, 7 days Insha-Allah the patient will be cured.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نَبِيِّنَا فِي الْأَنْبِيَاءِ، اللَّهُمَّ
صَلِّ عَلَى رَسُولِنَا سَيِّدِنَا مُحَمَّدٍ فِي الْمُرْسَلِينَ، وَعَلَى
إِلِهِ وَبَارِكْ وَسَلِّمْ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *

[Zadul Muttaqeen→P54/9]

6

The Duroid for the Cure of the Eyes

Recite يَا بَصِيرُ 1100 times daily, beginning and ending at least three times with the following Duroid.

[📖 Zadul Muttaqeen ➡ P54/8]

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ سَيِّدِ السَّاجِدِينَ،
سَيِّدِ الْكَامِلِينَ، وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ ❁

7

Hazrat Moulana Sayyid Hoosein Ahmed Madani ❁
Duroid for Cure.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ
بَعْدَ كُلِّ دَاءٍ وَدَّ وَاءٍ عَلَى كُلِّ شَيْءٍ وَشِفَاءٍ ❁

[📖 Zadul Muttaqeen ➡ P52/2]

8

Hazrat Moulana Sayyid Badre Alam's ❁
Duroid for Cure

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَّ وَائِهًا وَ
نُورِ الْأَبْصَارِ وَضِيَائِهَا وَصِحَّةِ الْأَبْدَانِ وَشِفَائِهَا ❁

O Allah, send salutations upon our leader Muhammed ﷺ. Medicines of the heart and easiness of the body and its cure and light of the eyesight and its illumination and good health of the body and its cure. [📖 Zadul Muttaqeen ➡ P52/3]



Once a certain saintly man suffered from the retention of urine, a disease whereby the passing of water is stopped. In a dream he saw himself complaining of his illness and pain to Shaikh Shahabuddin bin Raslaan ؒ, a very famous saint, scholar and ascetic. The Shaikh said, “how is it that you are ignorant of the pancea for all ills – the medicine that is the proven antidote for all disease – recite this durood on the Nabi ؐ.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَىٰ رُوْحِ سَيِّدِنَا مُحَمَّدٍ فِي
الْاَرْوَاحِ وَصَلِّ وَسَلِّمْ عَلَىٰ قَلْبِ سَيِّدِنَا مُحَمَّدٍ فِي
الْقُلُوْبِ وَصَلِّ وَسَلِّمْ عَلَىٰ جَسَدِ سَيِّدِنَا مُحَمَّدٍ فِي
الْاَجْسَادِ وَصَلِّ وَسَلِّمْ عَلَىٰ قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِي
الْقُبُوْرِ ❁

O Allah, bestow mercy and peace and blessings on the soul of Sayyidina Muhammad ؐ amongst all souls, and bestow mercy and peace (and blessings) on the heart of Sayyidina Muhammad ؐ amongst all hearts, and bestow mercy and peace (and blessings) upon the body of Sayyidina Muhammad ؐ amongst all bodies, and bestow mercy and peace (and blessings) upon the grave of Sayyidina Muhammad ؐ amongst all graves.

[❁ Salaat Alan Nabi ➡ P181]

10

The Duood for Ease from Hardship

Recite 3 times after every namaaz, Insha Allah; the object will be fulfilled.

فَسَهِّلْ يَا إِلَهِي كُلَّ صَعْبٍ بِحُرْمَةِ سَيِّدِ الْأَبْرَارِ سَهِّلْ ❁

O Allah! Ease every harship through the leader of the pious, Muhammed ﷺ. [Waaaza-iful Muqarrabeen►P93]

11

For the Fulfilment of any Need

For any need relating to this world or the hereafter, recite the following couplet 1001 times.

Abu Sa'eed a-Khaadamy ؓ says that this couplet is an amulet for all my needs.

هُوَ الْحَبِيبُ الَّذِي تُرْجَى شَفَاعَتُهُ لِكُلِّ هَوْلٍ مِّنْ
الْأَهْوَالِ مُقْتَحِمٍ-

He (Muhammed ﷺ) is that beloved whose intercession is hoped for in every type of calamity (distress).

[Qasidah Burdah Shareef►Couplet 77-78]

12

It is reported by Nasaai and Tirmidhi that a blind man came to Nabi ﷺ asking him to pray for the return of his lost sight. The Nabi ﷺ replied: "If you so wish, I shall pray on your behalf, but if you are prepared to suffer patiently it shall be better." The blind man desired that Nabi ﷺ pray for the return of his sight. The Nabi ﷺ said to him: "Perform wudhu properly and then pray to Allah in these words:

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ مُحَمَّدٍ
 (ﷺ) نَبِيِّ الرَّحْمَةِ، يَا مُحَمَّدُ إِنِّي أَتَوَجَّهُ بِكَ إِلَى
 رَبِّي فِي حَاجَتِي لِتُقْضَى لِي، اللَّهُمَّ فَشَفِّعْهُ فَيَّ -

O Allah, I beseech Thee and I turn to Thee through Thy Nabi, the Prophet of Mercy, Muhammad ﷺ, O Muhammad ﷺ through Thee do I turn to my Lord for my great need that it may be fulfilled. O Allah do Thou accept the intercession of Muhammad ﷺ on my behalf.

[Nasaai-Tirmidhi]

Uthmaan bin Haneef ؓ reports: “A certain man came to see Utmaan ؓ on more than one occasion for some need but found that the Khalifa paid no attention to him. This man then complained to Ibn Haneef ؓ who advised to perform wudhu and pray two Raka'ah in the Musjid of Rasulullah ﷺ and to recite this Dua'a”.

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ مُحَمَّدٍ
 (ﷺ) نَبِيِّ الرَّحْمَةِ، يَا مُحَمَّدُ إِنِّي أَتَوَجَّهُ بِكَ إِلَى
 رَبِّكَ أَنْ تُقْضَى حَاجَتِي -

O Allah, I beseech You and I turn to You through our Nabi Muhammad ﷺ, the Nabi of Mercy. O Muhammad ﷺ through you I turn to your sustainer that my need be fulfilled.

DUROOD IN A GATHERING

Abu Hurairah ؓ reports that Rasulullaah ﷺ said, “Wherever there is an assembly of people and during the course of the gathering they fail to celebrate the remembrance of Allah and to recite salaah on their Nabi ﷺ, they shall discover that assembly to become a tremendous burden upon themselves on the day of Qiyaamah. Then if Allah pleases He may punish them, and if He so pleases He may forgive them”.

[📖 Ahmed ➡ Salaat Alan Nabi P119]

Ibn Umar ؓ reports that Rasulullaah ﷺ said, “Adorn your gatherings with the recitation of much durood because on the day of Qiyaamah it shall be a light for you”.

[📖 Salaat Alan Nabi ➡ P21]

Abu Sa'eed Khudri ؓ reports that Rasulullaah ﷺ said, “Whoever participates in the activities of any gathering and then ends it without reciting durood on Rasulullaah ﷺ shall find themselves in great grief when seeing the reward of durood alan Nabi, even though they may enter paradise (through other good deeds)”. [📖 Salaat Alan Nabi ➡ P119]

Abu Umaamah ؓ reports that Rasulullaah ﷺ said, “When people sit in a gathering and they disperse before remembering Allah and reciting durood on Rasulullaah ﷺ then that gathering will on the day of Qiyaamah be a burden”. [📖 Ahmed ➡ Salaat Alan Nabi P119]

Allamah Sakhaawi ؓ reports this hadith wherein Ibn Umar ؓ reports that Rasulullaah ﷺ said, “Adorn your gatherings with the recitation of much durood because on the day of Qiyaamah it shall be a light for you”. [📖 Salaat Alan Nabi ➡ P21]

الصَّلَاةُ وَالسَّلَامُ

FORTY AHAADITH ON
SALAAT & SALAAM

1  ١

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَأَنْزِلْهُ الْمَقْعَدَ
الْمُقَرَّبَ عِنْدَكَ-

O Allah, bestow mercy unto Muhammed and the family of Muhammed ﷺ and grant him his resting place in proximity to You. [📖 Tabrani]

2  ٢

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ الْقَائِمَةِ وَالصَّلَاةِ النَّافِعَةِ
صَلِّ عَلَى مُحَمَّدٍ وَارْضَ عَنِّي رِضًّا لَا تَسْخَطُ بَعْدَهُ أَبَدًا-

O Allah, Sustainer of this lasting call to prayer and this beneficial prayer, bestow mercy upon Muhammed and be pleased with me in such a manner that never again will you be displeased with me. [📖 Musnad Ahmed]

3  ٣

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَصَلِّ عَلَى
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ-

O Allah, bestow Thy special mercy upon Muhammad, Your bondsman and messenger, and shower mercy upon the

believers, male and female, and to all Muslima, male and female. [Ibn Hibaan]

4  ۴

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَ
عَلَى آلِ مُحَمَّدٍ وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ كَمَا صَلَّيْتَ وَ
بَارَكْتَ وَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ
حَمِيدٌ مَجِيدٌ-

O Allah, bestow mercy upon Muhammad and the family of Muhammad and shower blessings on Muhammed and the family of Muhammed and have mercy on Muhammed and the family of Muhammed as You did bestow mercy, showered blessings and mercy upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. [Bayhaqi]

5  ۵

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ-

O Allah, bestow mercy upon Muhammad and the family of Muhammad as You did bestow mercy upon the family of Ibrahim. Verily You are praised, glorious. O Allah, shower blessings upon Muhammad, and the family of Muhammad as You did shower blessings upon the family of Ibrahim. Verily You are praised, glorious. [Bukhari]

6

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اٰلِ
اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ
مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ۔

O Allah, bestow mercy upon Muhammad and the family of Muhammad as You did bestow mercy upon the family of Ibrahim. Verily You are praised, glorious. And shower blessings on Muhammad and the family of Muhammad as You did shower blessings upon the family of Ibrahim. Verily You are praised, glorious. [🕌 Muslim]

7

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ۔

O Allah, bestow mercy upon Muhammad and the family of Muhammad as You did bestow mercy upon Ibrahim. Verily You are praised, glorious. O Allah, shower blessings on Muhammad and the family of Muhammad as You did shower blessings upon Ibrahim. Verily You are praised, glorious. [🕌 Ibn Majah]

8

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى

إِبْرَاهِيمَ وَعَلَىٰ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ، وَبَارِكْ
عَلَى مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيمَ إِنَّكَ
حَمِيدٌ مَّجِيدٌ-

O Allah, bestow mercy upon Muhammad and the family of Muhammad as You did bestow mercy upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. And shower blessings on Muhammad, and the family of Muhammad as You did shower blessings upon Ibrahim. Verily You are praised, glorious. [📖 Nasaai]

9 ۞ ۹

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ
إِبْرَاهِيمَ وَبَارِكْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا بَارَكْتَ
عَلَىٰ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ-

O Allah, bestow mercy upon Muhammad and the family of Muhammad as You did bestow mercy upon Ibrahim. And shower blessings upon Muhammad and the family of Muhammad, as You did shower blessings upon Ibrahim. Verily You are praised, glorious. [📖 Abu Dawud]

10 ۞ ۱۰

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ، اَللّٰهُمَّ بَارِكْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ

اَلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ۔

O Allah, bestow mercy upon Muhammad and the family of Muhammad as You did bestow mercy upon Ibrahim. Verily You are praised, glorious. O Allah, shower blessings on Muhammad and the family of Muhammad as You did shower blessings upon the family of Ibrahim. Verily You are praised, glorious. [📖 Abu Dawud]

11  ۱۱

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰى
اٰلِ اِبْرٰهِيْمَ وَبَارِكْ عَلٰى مُحَمَّدٍ وَعَلٰى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ
عَلٰى اٰلِ اِبْرٰهِيْمَ فِى الْعٰلَمِيْنَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ۔

O Allah, bestow mercy upon Muhammad and the family of Muhammad, as You did bestow mercy upon the family of Ibrahim. And shower blessings upon Muhammad and the family of Muhammad as You did shower blessings upon the family of Ibrahim in all the worlds. Verily You are praised, glorious. [📖 Muslim]

12  ۱۲

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَاَنْزِلْ وَاِجِبْ وَذَرِّ يَتَهُ كَمَا صَلَّيْتَ
عَلٰى اٰلِ اِبْرٰهِيْمَ وَبَارِكْ عَلٰى مُحَمَّدٍ وَاَزْوَاجِهِ وَذَرِّ يَتَهُ
كَمَا بَارَكْتَ عَلٰى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ۔

O Allah, bestow mercy upon Muhammad and his wives and

his offspring as You did bestow mercy upon the family of Ibrahim. And shower blessings on Muhammad and his wives and his offspring as You did shower blessings upon the family of Ibrahim. Verily You are praised, glorious. [📖 Abu Dawud]

13  ۱۳

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَىٰ أَرْوَاحِهِ وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ
عَلَىٰ آلِ إِبْرَاهِيمَ وَبَارِكْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ أَرْوَاحِهِ وَذُرِّيَّتِهِ
كَمَا بَارَكْتَ عَلَىٰ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ۔

O Allah, bestow mercy upon Muhammad and upon his wives and offspring as You did bestow mercy upon the family of Ibrahim. And shower blessings upon Muhammad and upon wives and offspring as You did shower blessings upon the family of Ibrahim. Verily You are praised, glorious. [📖 Muslim]

14  ۱۴

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ النَّبِيِّ وَأَرْوَاحِ أُمَّهَاتِ الْمُؤْمِنِينَ
وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ
مَّجِيدٌ۔

O Allah, bestow mercy upon Muhammad the Nabi and upon his wives the mothers of the believers and upon his offspring and his household as You did bestow mercy upon Ibrahim. Verily You are praised, glorious. [📖 Abu Dawud]

15  ۱۵



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ
مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ، وَتَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى
اٰلِ مُحَمَّدٍ كَمَا تَرَحَّمْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ -

O Allah, bestow mercy upon Muhammad and upon the family of Muhammed as You did bestow mercy upon Ibrahim. And shower blessings upon Muhammad and upon the family of Muhammed as You did shower blessings upon Ibrahim. Verily You are praised, glorious. [Tabrani]

16



۱۶

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ بَارِكْ
عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَ
عَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ تَرَحَّمْ عَلَى
مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا تَرَحَّمْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى
اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ تَحَنَّنْ عَلَى مُحَمَّدٍ
وَعَلَى اٰلِ مُحَمَّدٍ كَمَا تَحَنَّنْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ
اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ سَلِّمْ عَلَى مُحَمَّدٍ وَ

عَلَى آلِ مُحَمَّدٍ كَمَا سَلَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مَجِيدٌ-

O Allah, bestow mercy upon Muhammad and the family of Muhammad as You did bestow mercy upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. O Allah, shower blessings on Muhammad and the family of Muhammad, as You did shower blessings upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. O Allah, shower mercy on Muhammad and the family of Muhammad, as You did shower mercy upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. O Allah, be compassionate on Muhammad and the family of Muhammad, as You were compassionate upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. O Allah, bestow peace on Muhammad and the family of Muhammad, as You did bestow peace upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. [Sa'ayah]

17 ۱۷

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ
عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ كَمَا
صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ فِي الْعَلَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ-

O Allah, bestow mercy upon Muhammad and the family of Muhammad and shower blessings and greetings on Muhammad and the family of Muhammad. And have mercy upon Muhammad and the family of Muhammad as

You showered mercy and blessings and bestowed grace upon Ibrahim and the family of Ibrahim in the worlds. Verily You are praised, glorious. [📖 Sa'ayah]

18  ١٨

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
اِبْرٰهِيْمَ وَعَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ
بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى اِبْرٰهِيْمَ
وَعَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ۔

O Allah, bestow mercy upon Muhammad and the family of Muhammad as You did bestow mercy upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. O Allah, shower blessings on Muhammad and the family of Muhammad, as You did shower blessings upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. [📖 Sihah Sitta]

19  ١٩

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ كَمَا صَلَّيْتَ
عَلَى اٰلِ اِبْرٰهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا
بَارَكْتَ عَلَى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ۔

O Allah, bestow mercy upon Muhammad Your bondsman and Your messenger as You did bestow mercy upon the family of Ibrahim and shower blessings upon Muhammad and the family of Muhammad as You did bestow mercy upon the family of Ibrahim. Verily You are praised, glorious. [📖 Hisn-e-Hasen]

20



٢٠

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا
صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ
كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, bestow mercy upon Muhammad the unletterd Nabi and upon the family of Muhammad as You did bestow mercy upon Ibrahim and shower blessings upon Muhammad the unletterd Nabi as You did shower blessings upon Ibrahim. Verily You are praised, glorious. [📖 Nasaai]

21



٢١

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ النَّبِيِّ الْاُمِّيِّ وَ
عَلَى اٰلِ مُحَمَّدٍ، اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ صَلَوةً
تَكُوْنُ لَكَ رِضًى وَلَهُ جَزَاءٌ وَ لِحَقِّهِ اَدَاءٌ، وَ اَعْطِهِ الْوَسِيْلَةَ
وَالْفَضِيْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ الَّذِي وَعَدْتَهُ وَاَجْزِهِ عَنَّا
مَا هُوَ اَهْلُهُ وَاَجْزِهِ اَفْضَلَ مَا جَا زَيْتَ نَبِيَّائِهِ عَنْ قَوْمِهِ وَ
رَسُوْلًا عَنْ اُمَّتِهِ، وَصَلِّ عَلَى جَمِيْعِ اِخْوَانِهِ مِنَ النَّبِيِّيْنَ
وَالصّٰلِحِيْنَ يَا اَرْحَمَ الرَّحِيْمِيْنَ-

O Allah, bestow mercy upon Muhammad , Your bondsman and Your messenger, the unlettered Nabi and upon the

family of Muhammad. O Allah, bestow mercy upon Muhammad and the family of Muhammad such a mercy which may lead to Your pleasure and be a full reward for him, and which may discharge his obligation towards You. And grant unto him the position of an intermediary and the highest position and the Praised Post which You have promised. And grant unto him a befitting recompense on our behalf, the best recompense which You have ever granted a Nabi on behalf of his people and granted a messenger on behalf of his followers. And bestow Your mercy on all his brothers among the Ambiyaa and the righteous ones, O You Most Merciful, Most Compassionate. [📖 Bukhari]

22



۲۲

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ كَمَا
صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، وَبَارِكْ عَلَى
مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ -

O Allah, bestow mercy upon Muhammad the unletterd Nabi and upon the family of Muhammad as You did bestow mercy upon Ibrahim and the family of Ibrahim. And shower blessings upon Muhammad the unletterd Nabi and upon the family of Muhammad as You did shower blessings upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. [📖 Bayhaqi]

23



۲۳



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اَهْلِ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى
 اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ صَلِّ عَلَيْنَا مَعَهُمْ ،
 اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اَهْلِ بَيْتِهِ كَمَا بَارَكْتَ عَلَى
 اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ بَارِكْ عَلَيْنَا مَعَهُمْ ،
 صَلَوَاتُ اللهِ وَصَلَوَاتُ الْمُؤْمِنِيْنَ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ -

O Allah, bestow mercy upon Muhammad and upon the members of his household as You did bestow mercy upon Ibrahim. Verily You are praised, glorious. O Allah, bestow mercy on us with them. O Allah, shower blessings upon Muhammad and his household as You did shower blessings upon Ibrahim. Verily You are praised, glorious. O Allah, shower blessings on us with them. May the numerous mercies of Allah and the numerous supplications of the believers be upon Muhammed, the unlettered Nabi. [Dar Qutni]

24



۲۴

اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلَى مُحَمَّدٍ
 وَآلِ مُحَمَّدٍ كَمَا جَعَلْتَهَا عَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ
 مَّجِيْدٌ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
 اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ -

O Allah, bestow Your mercy and Your grace and Your blessings upon Muhammad and the family of Muhammad



as You did bestow it upon the family of Ibrahim. Verily You are praised, glorious. And shower blessings upon Muhammad and upon the family of Muhammad, as You did shower blessings upon Ibrahim and the family of Ibrahim. Verily You are praised, glorious. [📖 Musnad Ahmed]

25



٢٥

وَصَلَّى اللَّهُ عَلَى النَّبِيِّ الْأُمِّيِّ-

(And) May Allah bestow mercy on the unlettered Nabi. [📖 Nasaai]

AHADITH CONTAINING SALAAM

26



٢٦

الَّتَحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ
 أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى
 عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
 أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ-

All verbal praises are for Allah and all physical and monetary devotions (are for Allah). Peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all righteous the servants of Allah. I bear witness that none is worthy of worship besides Allah, and I bear witness that Muhammed is his bondsman and His messenger. [📖 Bukhari-Nasaai]

27



٢٧

التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ
 أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى
 عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
 أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ-

All verbal praises, all monetary devotions, all physical worship are for Allah, peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. I bear witness that none is worthy of worship besides Allah, and I bear witness that Muhammed is his bondsman and His messenger. [Muslim-Nasaai]

28



٢٨

التَّحِيَّاتُ لِلَّهِ الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ
 أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى
 عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا
 شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ-

All verbal praises are for Allah, all monetary devotions, all physical worship are for Allah, peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. I bear witness that none is worthy of worship besides Allah, He is alone, He has no partner and I bear witness that Muhammed is his bondsman and His messenger. [Nasaai]

29



٢٩



التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلَّهِ، سَلَامٌ
عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، سَلَامٌ عَلَيْنَا
وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ-

All verbally blessed praises, all physical worship all monetary devotions are for Allah, peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. I bear witness that none is worthy of worship besides Allah and I bear witness that Muhammed is his bondsman and His messenger. [Nasaai]

30



۳۰

بِسْمِ اللَّهِ وَبِاللَّهِ، التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ،
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ،
السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا
إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، أَسْأَلُ اللَّهَ
الْجَنَّةَ وَأَعُوذُ بِاللَّهِ مِنَ النَّارِ-

I begin in the name of Allah, and I begin with Allah's blessings to do good. All verbal praises are for Allah, and all physical and monetary worship (are for Allah). Peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. I bear witness that none is worthy of worship besides Allah and I bear witness that Muhammed is his bondsman

and His messenger. I beg Allah for Jannat and I seek protection with Allah from the fire. [Nasaai]

31



۳۱

التَّحِيَّاتُ لِلَّهِ الزَّكَايَاتُ لِلَّهِ الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ،
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ،
السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ
لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ-

All purest verbal praises are for Allah, all monetary devotions and physical worship are for Allah. Peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. I bear witness that none is worthy of worship besides Allah and I bear witness that Muhammed is his bondsman and His messenger. [Muatta]

32



۳۲

بِسْمِ اللَّهِ وَبِاللَّهِ خَيْرُ الْأَسْمَاءِ، التَّحِيَّاتُ الطَّيِّبَاتُ
الصَّلَوَاتُ لِلَّهِ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، أَرْسَلَهُ بِالْحَقِّ بَشِيرًا
وَنَذِيرًا، وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا، السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى
عِبَادِ اللَّهِ الصَّالِحِينَ، اَللّهُمَّ اغْفِرْ لِي وَاهْدِنِي-

I begin in the name of Allah, and I begin with Allah's blessings to do good work. Whose name is the best among all names. All verbal praises, monetary devotions, physical and worship are for Allah. I bear witness that none is worthy of worship besides Allah and I bear witness that Muhammed is his bondsman and His messenger. He was sent with the truth, giving good tidings (for the obedient) and warner (for the disobedient). And (I bear witness) that the day of Judgement has to come without doubt. Peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. O Allah forgive me and guide me. [🕌 Muajam-Tabrani]

33



۲۲

التَّحِيَّاتُ الطَّيِّبَاتُ وَالصَّلَوَاتُ وَالْمُلْكُ لِلَّهِ،
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ-

All verbal praises, monetary devotions, physical and worship and the kingdom (of heaven and earth) belong to Allah. Peace be upon you O Prophet, and the mercy of Allah and His blessings. [🕌 Abu Dawud]

34



۳۲

بِسْمِ اللَّهِ، التَّحِيَّاتُ لِلَّهِ الصَّلَوَاتُ لِلَّهِ الزَّكَايَاتُ لِلَّهِ،
السَّلَامُ عَلَى النَّبِيِّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا
وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، شَهِدْتُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
شَهِدْتُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ-

I begin in the name of Allah. All verbal praises are for Allah. All physical worship is for Allah. All purities (in

worship) are for Allah. Peace be upon the Prophet and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. I have borne witness that none is worthy of worship besides Allah. I have borne witness that Muhammed is Allah's messenger. [🕌 Muatta]

35



۳۵

التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّكَايَاتُ لِلَّهِ، أَشْهَدُ
أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَ
بَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ-

All verbal praises, all monetary devotions, all physical worship and all purities are for Allah. I bear witness that none is worthy of worship besides Allah. He is alone, He has no partner and that Muhammed is His bondsman and His messenger. Peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. [🕌 Muatta]

36



۳۶

التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ الزَّكَايَاتُ لِلَّهِ، أَشْهَدُ
أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ،
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ،
السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ-

All verbal praises, all monetary devotions, all physical

worship and all purities are for Allah. I bear witness that none is worthy of worship besides Allah and I bear witness that Muhammed is Allah's bondsman and His messenger. Peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. [Muatta]

37



۳۷

التَّحِيَّاتُ الصَّلَوَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
الصَّالِحِينَ-

All verbal praises, all physical worship are for Allah. Peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. [Tahawi]

38



۳۸

التَّحِيَّاتُ لِلَّهِ الصَّلَوَاتُ الطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ
اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ-

All verbal praises are for Allah, all physical worship, all monetary devotions (are for Allah). Peace be upon you O Prophet, and the mercy of Allah. Peace be upon us and all the righteous servants of Allah. I bear witness that none is worthy

of worship besides Allah and I bear witness that Muhammed is His bondsman and His messenger. [📖 Abu Dawud]

39



۳۹

التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلَّهِ،
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ،
السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ
لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ-

All verbally blessed praises, all physical worship, all monetary devotions are for Allah. Peace be upon you O Prophet, and the mercy of Allah and His blessings. Peace be upon us and all the righteous servants of Allah. I bear witness that none is worthy of worship besides Allah and I bear witness that Muhammed is Allah's bondsman and His messenger. [📖 Muslim]

40



۴۰

بِسْمِ اللَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ-

I begin in the name of Allah and peace be upon Rasulullah.
[📖 Al-Mustadrak Lil Haakim]



TAFSEER OF VERSE 56

(SURAH AL-AHZAB)



As this booklet is a compilation on Salaat it will only be appropriate to include a commentary on the following verse of the Holy Quraan giving us a elucidation on Salaat as well as explaining significant details applicable to Salaat.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

Verily Allah and His Angel send blessings on the Prophet. O you who believe call for (Allah's) blessings on him and send your Salam (prayer for his being in peace) to him in abundance.

The present verse contains a command to do something, that is, the recognition and expression of the greatness of the station of the Holy Prophet ﷺ as well as an, invitation to imbibe into one's own self the virtues of reverence, love and obedience for him.

The real purpose of the verse was to obligate Muslims to send Salaat and Salam upon the Holy Prophet ﷺ. But the command was given in a manner that, first of all, Allah Ta'ala pointed out that He Himself and His angels perform the act of Salaat for the Holy Prophet ﷺ. After that, common Muslims were ordered to follow suit. *By doing so, it is indicated that the station of the Holy Prophet ﷺ is so high that the act asked to be done by common Muslims in his respect is something already done by Allah Ta'ala Himself as well as angels with Him.* Now then, common believers who are indebted to so many favours done to them by their noble Prophet should certainly give high priority to making this act their essential concern. Then there is yet another good outcome

of this modality of expression. *It proves the great merit accredited to Muslims who send Salaat and Salam as Allah Ta'ala makes them share in doing what Allah Ta'ala Himself does and so do His angels.*

The Meaning of Salaat and Salam

The word: صَلَاة (Salaat) is used in the Arabic language to convey the sense of: Mercy (*rahmah*), prayer (*du'a*) and praise (*madh*, and *thana*). The Salaat attributed to Allah Ta'ala in the cited verse means *His sending of mercy*, but Salaat from the angels denotes *their prayer for him*, and the sense of Salaat from common believers is a combination of *du'a (prayer) and thana (praise)*. Most commentators have given these very meanings and Imam Al-Bukhari has reported from Abu-l-Aliyah that the Salaat of Allah Ta'ala means the honour accorded to him and the praise showered on him before the angels. As for the honour bestowed on him by Allah Ta'ala within this mortal world, it translates as the high rank he was blessed with when, on many an occasion, his mention was joined with the mention of Allah Ta'ala in adhan (the initial call for prayers) and iqamah (the call announcing the immediate start of the prayer) and else where, and that Allah Ta'ala made the religion brought by him spread and prevail throughout the world, and that He enjoined upon all people to keep acting in accordance with the Shari'ah brought by him right through the last day of al-Qiyamah and, along with it, He has undertaken to keep his Shari'ah stand perennially protected. Then, as for the honour bestowed upon him in the Hereafter, it can be said that his station was made to be the most exalted of the entire creation and, at a time when no prophet or angel could dare intercede on behalf of anyone, it was right at that time that he was blessed with the celebrated station of intercession called: مقام محمود (Al-maqam-ul-mahmud: Praised Station).

Given the interpretation that Allah's Salaat in favour of the Holy Prophet ﷺ means praise, someone may raise a doubt that, according to the narrations of Hadith, Salaat and Salam are also offered to the family and companions of the Holy Prophet ﷺ. If so, how can anyone other than him be made to share in the honour bestowed and praise done by Allah Ta'ala ﷻ This doubt has been answered in *Ruh-ul-Ma'ani* etc. by saying that the degrees of such honour and praise are many. The Holy Prophet ﷺ has, it at its highest, while his family and companions and believers in general are included with him only to a certain degree .

As for the word: سلام (Salam), it is an infinitive in the sense of السَّلَامَة (*as-salamah*) and means staying in peace. And السَّلَام عَلَيْكَ (As-salamu-'alaik: conveniently taken as 'peace on you') means: May the state of peace and security from losses, defects and calamities be with you. And since, according to the rule of Arabic grammar, this is not the occasion to use the word: عَلَى ('ala: on, upon), but since the word Salam implies praise hence the word: عَلَى - ('ala) is appended with it. And some other early commentators have taken the word: Salam here to mean the sacred Being of Allah Ta'ala, because Salam is among the beautiful names of Allah Ta'ala. According to this view the sentence will mean that Allah is enough to take care of your security and well-being .

The Method of Salaat and Salam

There appears a Hadith in the *Sahih* of Bukhari and Muslim, as well as in other books of Hadith, where Sayyidna Ka'b Ibn 'Ujrah ؓ has been to have said: '(When this verse was revealed), someone asked the Holy Prophet ﷺ "(The verse orders us to do two things, *Salaat* and *Salam*.) We already know the method of saying salam, (being السَّلَام عَلَيْكَ أَيُّهَا النَّبِيُّ

that is, may peace and safety be on you. 0 Prophet) now tell us the method of Salaat also." He said: Say these words.

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ اَللّٰهُمَّ
بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ *

O Allah, send mercy on Muhammad ﷺ and on the progeny of Muhammad ﷺ, as You sent mercy on Ibrahim ؑ and on the progeny of Ibrahim ؑ. Verily, You are Praised, Glorious. O Allah, send blessings on Muhammad ﷺ and on the progeny of Muhammad ﷺ, as You sent blessings on Ibrahim ؑ and on the progeny of Ibrahim ؑ. Verily, You are Praised, Glorious.

Some other words in this respect have also been reported in other narrations of Hadith.

As for the reason why the noble Sahabah asked this question, perhaps it is that they had already been taught the method of offering their Salam in the تَشَهُّد (tashahhud or saying of اَلسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ : At-tahiyyat) where it is said: وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ (as-salamu alaika aiyuhannabiyyu wa rahmatullahi wa barakatuh: Peace and safety on you, 0 Prophet, and the mercy of Allah and His blessings). Therefore, they did not like to determine, on their own, the precise words in the case of the saying of Salaat. Instead of that, they wanted the exact words of saying the to be determined by the Holy Prophet ﷺ himself. It is for this reason that صَلَّوْهُ (Salaat) has generally been adopted in these very words as part of the prescribed prayers, Namaz or Salah . But, it does not mean that the obligation of sending Salaat is restricted

to these specific words, because many different forms of Salaat, have been authentically reported from the Holy Prophet ﷺ himself. The requirement of sending Salaat and Salam can be fulfilled by every such sentence that has the words of Salaat and Salam in it. Then, it is also not necessary that those words should have been reported exactly as said by the Holy Prophet ﷺ. In fact, the obligation may be discharged and the reward of sending Salaat may be achieved by any style of address that conveys the words of Salaat and Salam. But, it is obvious that the exact words reported from the Holy Prophet ﷺ; are certainly much more blessed and are the cause of bringing many more rewards. It was for this very reason that the noble Sahabah asked the Holy Prophet ﷺ himself to determine the words of صَلَوة (Salaat).

In the Qa'dah (sitting position) of the prescribed prayer (Salah or Namaz), the saying of the words of Salaat and Salam exactly in the manner reported above is masnun (per Sunnah) right up to the last day of Qiyamah, (even though these words are meant to address the Holy Prophet ﷺ by saying 'Salam on you, O prophet') As for occasions outside the prescribed prayers (Salah or Namaz), these exact words should have been employed when the Holy Prophet ﷺ was addressed during his lifetime. When, after his departure from this mortal world, one has the good fortune of standing before the sacred Rawdah (the holy tomb) of the Holy Prophet ﷺ and submitting his Salam to him, then, there too, it is masnun to employ the form of second person: اَلْسَّلَامُ عَلَيْكَ (as-salamu 'alaiik). Other than that, wherever Salaat and Salam is recited in absentia, then, the use of the third person form has been reported from the Sahabah, Tabi'in and the Imams of the Muslim Ummah – e.g.: ... (sallallahu alaihi wa sallam i.e. May Allah send mercy and peace to him).- as fully demonstrated by books of Hadith at large.

The wisdom behind the aforesaid method of Salaat and Salam

The outcome of the method of Salaat and Salam which stands proved from the blessed words spoken by him and demonstrated practically through his deeds is no other but that all of us in the Muslim Ummah should pray to Allah Ta'ala for mercy, peace and safety for him. At this point, a question is worth noting. Is it not that the verse required us to personally fulfil the right of the Holy Prophet ﷺ that he be revered and honoured, but the method proposed was that we pray to Allah? Embedded here is the hint that fulfilling the due right of honouring and obeying the Holy Prophet ﷺ was not within the power and control of any of us, therefore, it was made mandatory for us that we should supplicate before Allah Ta'ala. [Ruh-ul-Ma'ani]

The injunctions of Salaat and Salam

In the last Qa'dah (sitting position) of the prescribed prayers, (Namaz or Salah), the saying of درود شریف (Durood Sharief, that is, the noble Salaat) is Sunnah Mu'akkadah (emphasized Sunnah) according to the majority of the Imams. But, with Imam Shafi'i and Imam Ahmad Ibn Hanbal, it is *wajib* (necessary). If abandoned, it becomes necessary, according to them, to make *namaz* or all over again.

Related Rulings

1. When someone mentions the name of the Holy Prophet ﷺ, or hears someone mentioning it, reciting the words of sending Durood (the noble Salaat) becomes *wajib* (obligatory) on him or her. This is a point of consensus among the majority of Muslim jurists. The reason is that there are warnings in Hadith against not reciting the noble Salaat when his

blessed name is being referred. According to Jami' of Tirmidhi, the Holy Prophet ﷺ said: "Disgraced is the man before whom I am mentioned, yet he does not send Salaat on me". (Tirmidhi calls this Hadith Hasan, and Ibn-us-Sunni reports it with strong authorities). And in another Hadith it has been said: "A miser is he before whom I am mentioned yet he does not send Salaat on me". (reported by Tirmidhi who rated it as Hasan Sahih).

2. If his blessed mention is made repeatedly in a single sitting, reciting the Salaat only once may discharge the obligation. But, the desirable (*mustahabb*) thing is to recite the noble Salaat every time one makes his blessed mention himself, or hears someone else make it. Who can claim to mention the name of the Holy Prophet ﷺ more frequently than the scholars of the Hadith? Their function is nothing but to narrate the ahadith of the Holy Prophet ﷺ in which they have to mention his name repeatedly. Still, their consistent practice was to recite or write the each and every time. All books of Hadith bear testimony to this fact. In doing so, they never bothered about this incidence of repetition of Salaat and Salam which would increase the volume of the book in a sizable measure, because fairly often, there come very short ahadith in which his blessed name finds mention after every one or two lines - and at places, it appears more than once within one single line - still, these respected scholars and experts of Hadith never abandon or ignore Salaat and Salam anywhere.
3. The way it is wajib (necessary) to say Salaat and Salam vocally at the time one makes his blessed mention verbally, similarly, it is also wajib to write

Salaat and Salam with the pen when one uses it at the time of writing. In this case, there are people who would abbreviate its words and get away by writing صلعم (of which, "SAW" is a counterpart). This is not enough. One should write the full Salaat and Salam (that is: ﷻ : Sallallahu alaihi wa sallam).

4. At the time his blessed mention is being made, the better, higher and more desirable choice is no other but that both Salaat and Salam be recited and written. But, should someone take one of these, that is, only Salaat or only Salam, as sufficient, then, it is no sin in the sight of the majority of Muslim jurists. Shaykh-ul-Islam Nawawi and others have declared it as makruh (reprehensible) to take only one as sufficient. Ibn Hajar Al-Haithami said that by Karahah (reprehensibility) they mean its being Khilaf-ul-awla (contrary to the preferred choice) which is known as, *Makruh Tanzihi* (not desirable). And the consistent practice of the *ulama* of the Muslim Ummah bears testimony to the fact that they invariably put these together while, on some occasions, they would go by only one as well.
5. Using the word: صَلَوة (Salaat) for anyone other than prophets ﷺ is not permissible in the sight of the majority of Ulama. In his Sunan, Imam Baihaqi has reported the fatwa of Sayyidna Ibn Abbas ؓ as follows: Salaat is not sent upon anyone except the Holy Prophet ﷺ but prayers is made for Muslim men and Muslim women to seek forgiveness for them.

With Imam Shafi, using the word: صَلَوة (Salaat) for anyone other than a prophet is perennially Makruh (reprehensible, repugnant). Imam Abu Hanifah and his

pupils also hold the same view. However, it is permissible that after saying Salaat for the Holy Prophet, some other people are also included in the same sentence, like his family members, Companions and all believers.

And Imam Juwaini said that the rule about the word: صَلَوة (Salaat) is same as the rule about the word: سَلام (Salam), since it is not correct to use it for someone other than a prophet. except that one says اَلسَّلَامُ عَلَيْكُمْ (assalamu-alaikum) as a greeting while addressing someone. This is permissible, and Masnun. But, saying or writing: عَلَيْهِ السَّلَام (alaihissalam) with the name of someone absent is not correct in the case of someone other than a prophet [Al.khasa'is-ul-kubra, by Suyuti. v.2. p.262]

Allamah Liqa'i has quoted Qadi Iyad saying: Major authentic scholars of the Muslim Ummah have gone by this view, and this is the view of Imam Malik, Sufyan and many Muslim jurists who hold that it is not permissible for anyone other than a prophet. This is similar to the case of the use of اَللّٰهُ سُبْحَانَهُ وَتَعَالَى (Subhanahu wa Ta'ala.) which is particular to Almighty Allah. Thus, in the case of common Muslims - with the exception of prophets - there should be a prayer for forgiveness and pleasure from Allah. This is as it appears in the Quran رَضِيَ اللّٰهُ عَنْهُمْ وَرَضُوا عَنْهُ (Allah is pleased with them and they are pleased with Him - [5:119, 9:100, 28:22, 98:8]. [Ruh-ul-Maani]

A detailed discussion about the injunctions of Salaat and Salam appears in the treatise Tanqih-ul-kalam fi Ahkam-is-was-salam which was published as part of the commentary on Surah Al-Ahzab in the major work Ahkam-ul-Quraan in Arabic.

[Ma'ariful Quraan - English Translation (V7 P227-234)]



QASIDAH HUBBE-E-RASUL ﷺ

ALLAMAH SAYED MOHAMMED ANWER SHAH KASHMIRI



1



۱

You ﷺ are the greatest intercessor

You ﷺ are obeyed with pleasure

You ﷺ are a kind Nabi

You ﷺ are the possessor of beauty

You ﷺ are elegant in body

You ﷺ are the one that is cheerful
with a smiling countenance

You ﷺ are handsome

شَفِيعٌ مَّطَاءُ نَبِيِّ كَرِيمٍ

قَسِيمٌ جَسِيمٌ بَسِيمٌ وَسِيمٌ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

2



۲

You ﷺ are the intercessor of all
creation

Your ﷺ position is such that
all are obedient to you.

You ﷺ are the kind of kind
ones

You ﷺ are the Nabi of the
creation

شَفِيعُ الْأَنَامِ مَطَاءُ الْمَقَامِ

كَرِيمُ الْكَرَامِ نَبِيُّ الْأَنِيمِ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

3



۳

Your ﷺ body is soft

You ﷺ are the messenger of
Allah

Your ﷺ eyes are with surma

Your ﷺ face is Radiant

You ﷺ are extremely
handsome

You ﷺ have the most beautiful
fragrant emanating from your
blessed body

أَسِيلُ رَسِيلٍ كَرِحِيلٍ جَمِيلٍ

صَبِيحٌ مَّلِيحٌ مُطِيبُ الشَّمِيمِ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

4



۴

You ﷺ have the most beautiful
broad forehead, it is like the
full moon

When You ﷺ smile your
beautiful teeth look like very
precious pearls

مَفَاضُ الْجَبِينِ كَبَدْرٍ مُمِينِ

بِشَعْرِ بَسِيمٍ كَدَرٍ يَتِيمِ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

5



۵

You ﷺ are the means of cure
for the sick

شِفَاءُ الْعَلِيلِ رَوَاءُ الْعَلِيلِ

You ﷺ are the quencher of the
thirst of the thirsty

You ﷺ with your cheerful
countenance and through the
fragrance that emanates from
your blessed face

بِإِشْرَاحِ الْمَحْيَا وَنَشْرِ لَحِيمٍ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

6



٦

You ﷺ are Allah's messenger

You ﷺ are very sociable
(friendly)

You ﷺ are a great helper

You ﷺ are very learned

You ﷺ are Allah's trust

You ﷺ are a personality of
great status

You ﷺ are beloved

You ﷺ are the possessor of
high rank

رَسُولٌ وَصُولٌ وَلِيٌّ حَفِيٌّ

أَمِينٌ مَكِينٌ عَزِيزٌ عَظِيمٌ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

7



۷

You ﷺ are very true

You ﷺ differentiate between
truth and falsehood

You ﷺ are extremely eloquent

You ﷺ are the well-wisher of
the creation

You ﷺ are the one who
recognises and make sabr

You ﷺ are extremely com-
passionate by nature

You ﷺ are extremely kind

صَدُوقٌ فَرُوقٌ فَصِيحٌ نَّصِيحٌ

عَرُوفٌ عَطُوفٌ رَءُوفٌ رَحِيمٌ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

8



۸

You ﷺ are the one to show
kindness to the creation

You ﷺ are the one who treats
with extreme kindness

You ﷺ the one with exemplary
character

You ﷺ are the with a smiling
countenance

You ﷺ are one that overlooks
faults

You ﷺ are the one who is
considerate of others

You ﷺ are the forgiver

You ﷺ are tolerant

شَفِيقٌ رَفِيقٌ خَلِيقٌ طَلِيقٌ

صَفُوفٌ نَّصُوفٌ عَفُوفٌ حَلِيمٌ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

9



9

You ﷺ accept the request of others

You ﷺ repent and turn to Allah Ta'aala

You ﷺ are the one who has taken responsibility of the Ummat

You ﷺ are noble by nature

You ﷺ are the honoured in family status

You ﷺ are high in status; and of noble birth

You ﷺ have always been full of noor (light); (head to toe)

مُجِيبٌ مِّنِيْبٌ تَقِيْبٌ نَّجِيْبٌ

حَسِيْبٌ نَّسِيْبٌ وَنُوْرٌ قَدِيْمٌ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

10



10

You ﷺ are the giver of glad tidings

You ﷺ are the warner

You ﷺ are a bright lantern

You ﷺ are the one with full information

You ﷺ are the one with the light of foresight

You ﷺ are the one with deep knowledge

بَشِيْرٌ تَذِيْرٌ سِرَاجٌ مَّنيْرٌ

خَبِيْرٌ بَصِيْرٌ دَلِيْلٌ عَلِيْمٌ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

11



۱۱

You ﷺ are the guide

You ﷺ are the guide to the straight path

You ﷺ are Allah's best servant

You ﷺ are the comforter for the destitute and redresser of grievances for the poor

دَلِيلٌ وَهَادٍ سَبِيلَ الرَّشَادِ

وَخَيْرُ الْعِبَادِ ثَمَالُ الْعَدِيمِ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

12



۱۲

You ﷺ are the one of takwa (piety)

You ﷺ are the lover of cleanliness

You ﷺ are the chosen one

You ﷺ are the one that fulfils the rights of others completely

You ﷺ are a person of high position /dignity

تَقَى تَقَى صَفَى وَفَى

وَحِيَّةُ نَبِيَّةٍ مُبِينٍ حَكِيمٍ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Your ﷺ position is high

You ﷺ are the revealer of truth

You ﷺ are full wisdom

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

13



۱۳

You ﷺ are the guide

You ﷺ are the leader

You ﷺ are the chosen one of
the chosen

You ﷺ are extremely patient

You ﷺ are very grateful

You ﷺ are the final Nabi
forever

هَدَى مُقْتَدَى مُصْطَفَى الْأَصْفِيَاءِ

صَبُورٌ شُكُورٌ مَقْفَى مُقِيمٌ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

14



۱۴

You ﷺ are Muzammil
(wrapped in a shawl)

You ﷺ are Muddassir (the
one in garments)

You ﷺ are the fortunate one

You ﷺ the righteous

You ﷺ are the friend

You ﷺ are the one Allah
speaks to

وَمَنْ مِّلَ ثُمَّ مَدَّ ثَرَى

سَعِيدٌ رَشِيدٌ خَلِيلٌ كَلِيمٌ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

15



۱۵

You ﷺ are chaste (pure)

You ﷺ are dedicated to Allah alone

You ﷺ are the beloved

You ﷺ are the lecturer of the ambiya

You ﷺ are the one worthy of being followed as an example

You ﷺ are the steadfast one

عَفِيفٌ حَنِيفٌ حَبِيبٌ خَاطِبٌ

هُوَ الْقُدُّوَةُ الْأُسْوَةُ الْمُسْتَقِيمُ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

16



۱۶

You ﷺ are the Nabi of all the Ambiya and Rusul

You ﷺ are Tahaa, Yaseen and benefactor of all

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

نَبِيِّ النَّبِيِّينَ وَالْمُرْسَلِينَ

وَظُهُ وَيَسَ فَيُضْ عَمِيمُ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

17



۱۷

You ﷺ are the Nabi for all creation

You ﷺ are the leader of the Ambiya

You ﷺ are the one who had personal communication with Allah

You ﷺ are great and of lofty status

نَبِيِّ الْوَرَى سَيِّدُ الْأَنْبِيَاءِ

نَجِيِّ الْإِلَهِ جَلِيلٌ فَحِيمٌ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

18



۱۸

You ﷺ are the Imaam of guidance

You ﷺ the mercy of the entire universe

You ﷺ are succour of the creation

You ﷺ are the helper of the oppressed

إِمَامُ الْهُدَى رَحْمَةٌ لِلْعَالَمِينَ

غِيَاثُ الْوَرَى مُسْتَعَاثُ الْهَضِيمِ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

19



۱۹

You ﷺ are unique

You ﷺ are unparalleled in
the universe

You ﷺ are the embodiment of
piety

You ﷺ are deserving of praise

You ﷺ are the best of all
creation

You ﷺ are filled with the grace
and honour from Allah

أَحِيدٌ وَحِيدٌ مَّجِيدٌ حَمِيدٌ

وَخَيْرُ الْبَرِّ يَا بِفَضْلِ جَسَدِهِ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

20



٢٠

Your Rabb took You ﷺ by
night on a journey to the
heaven

وَأَسْرَى بِهِ رَبُّهُ فِي السَّمَاءِ

You ﷺ were like the shining
light in the darkness of the
night

كَنُوءٍ تَجَلَّى لَيْلٍ بِهِيمٍ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

21



٢١

You ﷺ were given the high
position desired by Allah for

وَأَتَاهُ مَا شَاءَهُ مِنْ عِلَاءٍ

You ﷺ were given the
protected revelation

وَأَوْحَى إِلَيْهِ بِوَحْيٍ رَقِيمٍ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

22



۲۲

You ﷺ are of such a high status

فَاكْرَمُ بِشَانِ سَيِّئِ بَهِي

You ﷺ have a heart alluring position

وَعَزَّ عَزِيْزٍ وَجَاهٍ قَوِيْمٍ

You ﷺ have a very high status

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

23



۲۳

O My Rabb send Durood and Salaah upon Him as long as fragrants emit their fragrance and the morning breeze blows

فَيَا رَبِّ صَلِّ وَسَلِّمْ عَلَيْهِ

مَتَى فَاخَطِيْبٌ وَوَاْفَى نَسِيْمٌ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

24



۲۴

Give me Aafiyah and forgive me,

وَاَنْ عَافِيٍّ وَاعْفُفْنِيْ مِنْ اَثَامِ

O Allah through the medium of Nabi Kareem ﷺ

اِلٰهِيْ بِجَاهِ النَّبِيِّ الْكَرِيْمِ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

Translation of the

**MATHNAVI OF
MAULANA JAAMI**

Bestow your generous attention, O, seal of the prophets, For greatly bereaved is the world since your demise, O Rasul of Allah ﷺ .

You who are indeed last of the messenger and their seal. How can you ignore us when drowned in wretchedness and ill of fortune we are ?

Through your evergreen freshness, O dearest one, grace now this world, and from your restful sleep awake, to fill us with guiding light.

Lift now your countenance from within your Yemeni shroud, for your blessed face is the very life and light of day.

Turn for us the darkness of our sorrowful night into blessed light of day, and crown for us our day with successful accomplishments.

And now do don your fragrant smelling garments, and on your head the white turban do place.

*Let your dark and precious locks of hair
hang down, that the shade fall upon your
blessed feet.*

*Wrap your feet in your shoes from
mountainous Ta'if and make their straps
bind our souls to you*

*This entire universe desires to be spread out
for your feet, and sincerely wishes for the
honour that you tread upon her.*

*Come forth from your sepulchre into the Nabawi
Mosque, that we may kiss and lay our heads on
the dust under your feet where you do tread.*

*O Rasul ﷺ, grant refuge and help for the
needy and console the hearts of those filled
with love for you.*

*Sinners are we, drowned in the sea of our
iniquity. Yet great is the thirst of our
endeavour to follow your way.*

*You are the rain cloud of mercy and your
generosity demands that succour be granted to
the thirsty seeker in search of you.*

ow wonderful would be that day when to your abode I shall come and blacken my eyes with the dust of Medina. (May the Lord hasten that day of my arrival in Medina, to refresh my eyes with the dust of Medina)

How wonderful would be that day, when after prayers of thanks, prostration of thanks, my soul I shall fly midst the holy sepulchre.

When in loving madness, cheering heart and overflowing yearning, I shall walk around your grave and the Green Dome.

How glorious that day when from the clouds of my eyes, raindrops of tears shall sprinkle upon the threshold of your Haram and your grave.

When in joyful bliss I shall feel blessed to sweep away the dust of your Haram. And in ecstasy to remove dust from around you.

Though dust be hurtful to the eyes, yet will your dust be a light and cure for me, and though litter be of no benefit to wounds, to me the litter of Medina shall be a perfect cure for ills of my heart.

To your honoured mimbar shall I go and rubbing thereon my face, gone pale of love for you, that golden it shall become.

Then to your mussallah and the niche to stand in prayer fulfilling my hearts desires, and standing where you did stand, wash your footsteps in streams of my blood.

Then to every pillar of your Mosque to stand in utmost humbleness. Begging of Allah the faith and rank of the Siddiq.

Indeed will the great hopes and desires of my heart, in extreme pleasure cause every candle on earth to glow most brightly.

And though now my body does not appear in your presence yet, grateful am I to Allah, that my soul is there for me.

O Prophet of Allah ﷺ, frustrated have I become, dejected of my selfishness. Help you this helpless soul and turn to him your look of favour.

If your loving kindness be not showered upon us, paralysis would overtake us and vanquished shall we be.

Our ill fate has turned us from Allah's path of righteousness. Pray you to Him on our behalf for complete guidance.

(This dua was then said)

O Allah, firstly grant us true faith in a goodly, fruitful life. And guide us, Allah, to a steadfast following in the deen.

And that, when the terrors of Qiyaamat we meet, the Lord of the Day of Reckoning shall save us therefrom in honour and dignity.

And that in spite of our numerous heinous sins, Allah shall grant Muhammad ﷺ to intercede for us, for without it we are lost.

And that you shall arrive on the plain of reckoning, while we, encircled by our sins, look on as you shall bend your head in prayer, calling out,

"Forgive my people, Allah forgive them"

And may through your glorious efforts and the blessings of the holy ones, this Jaami also be included amongst the accepted and pardoned ones. Aameen.

The Story behind the Qasidah

It is related that Maulana Jaami, having composed this qaseedah decided to proceed for Haj. His further intention was to stand before the Rowdha Mubarak and then to recite his poem to Rasulullah. When he intended to leave for Medina Munawwarah after performing Haj, Rasulullah appeared in a dream to the Governor of Makka and told him, "Do not allow Mulla Jaami to enter Medina Munawwarah". The Governor prohibited him from leaving for Medina Munawwarah. However, his love and longing for Rasul was such that in spite of the order, he secretly set off for Medina Munawwarah. Once again the Governor saw a dream, with Rasulullah telling him, "O Ameer of Makka, that man is coming. Do not allow him to come here". This time the Governor sent some men after him, to bring him back. They caught up with him, treated him most harshly as they arrested him and then cast him into jail. For a third time Rasulullah appeared to the Governor scolding and reprimanding him, "He is no criminal. All that he is guilty of is that out of his love for me he had written some lines of poetry that he intended to recite in my presence. If he does that, my hand would have to protrude from the grave in order to shake his hand. Such a thing would cause great confusion. (for this reason I have asked that you stop him from reaching here)". Thereafter the Governor set him free and treated him with the greatest honour and respect.

أَحْسَنَ مِنْكَ لَمْ تَرَ قَطُّ عَيْنِي

*Better than you
No eye has ever seen*

وَأَجْمَلَ مِنْكَ لَمْ تَلِدِ النِّسَاءُ

*More beautiful than you
No woman has given birth to*

خُلِقْتَ مُبَرَّرَةً مِّنْ كُلِّ عَيْبٍ

*You have been created
Free from all defects*

كَأَنَّكَ قَدْ خُلِقْتَ كَمَا تَشَاءُ

*As if you were created
Like how you desired*

Aadaab - Manner of Concluding the Reading of this Kitaab

O Allah, send as Hasanah and Thawab of all that I have read as Hadiyah upon:

Sayyiduna Muhammad ﷺ

The Ambiya ﷺ

My Parents, Ustaadhs, Sheikh/s, Immediate & Extended family.

Any muslim who has extended me goodness and to any muslims whose rights I have usurped or neglected.

Khulafa-e-Rashidun ﷺ, The Ahle-Bayt ﷺ, The Sahabah-Ikram ﷺ

The Ta'been & Tabe-ta'been (rahimullah alayhum)

The Mufasssireen, Muhadditheen, Fuqaha, Qurra, Mujahideen, Awliya, Zaakireen, Aarifeen and Mashaikhs of all the silsilahs - (rahimullah alayhum)

The Rijala'l-Ghaib - the Men of the Unseen (may their blessings perpetuate)

Every muslim from the time of creation till the day of Qiyaamah in all the worlds and in particular to the Ummah of Sayyiduna Muhammad ﷺ.

And especially to the compiler of this Kitaab & to the various authors and translators from whose Kitaabs the content for this Kitaab has been extracted.

